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Missionary



“Freedom is only the
first step in self=
government.”



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CONTENTS.

	PAGE
EDITORIAL.....	321
INDIAN OUT-STATIONS IN WINTER—No. 2.....	323
EMERSON INSTITUTE.....	326
PEABODY ACADEMY.....	327
WHAT OUR PUPILS SAY.....	329
A CITY SET ON A HILL.....	330
A DAY OF REJOICING AT LARES, P. R.....	331
OLD FIELDS REVISITED.....	334
DAILY EXPERIENCES.....	338
CHARITY, SCIENCE AND COMMON SENSE.....	339
WORK IN WEST CENTRAL AFRICA.....	341
CONGRATULATIONS.....	344
BUREAU OF WOMAN'S WORK.....	345
RECEIPTS.....	347

The AMERICAN MISSIONARY presents new form, fresh material and generous illustrations for 1902. This magazine is published by the American Missionary Association, monthly. Subscription rate fifty cents per year.

On January first the magazine returned to a monthly issue. The demands of the mission work and the increasing interest among the constituent churches fully warrant this change. The field represented in the mission work of the Association is increasingly large and important. This creates the necessity for larger support. The plans for the magazine for 1902 include articles written from the field, many of them illustrated. There will also be the discussion of important problems before the churches relating to the development of larger missionary interest.

THE FIFTY-SIXTH ANNUAL MEETING OF THE American Missionary Association

WILL BE HELD IN

NEW LONDON, CONN., OCTOBER 21-23, 1902.

REV. JAMES W. BIXLER, New London, Conn.,

Chairman General Committee.

THE AMERICAN MISSIONARY.

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JULY, 1902.

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EDITORIAL.

We wish all the readers of THE AMERICAN MISSIONARY a **Vacation.** most delightful and restful vacation season. When this magazine reaches the study or library table of about twenty thousand subscribers, a large number of those who usually welcome its coming with more or less enthusiasm, will be scattered. At seaside or mountain, or on the old farm of delightful family memories, the vacation season will have begun. Pastors and people have earned the rest of this season. The missionaries from our schools will also be scattered in their homes. They, too, have earned rest and recreation. And yet this work for which the Association stands must go forward. The first requisite is a largely increased income. While enjoying the season of quiet and rest, we trust that none of our friends will forget the pressing necessities of this great work. Possibly a group of singers with the president of one of our institutions or a missionary from some field of work will call attention to this great service at mountain or seaside hotel. This will open an opportunity to help forward the work by gifts and sympathy. We trust both will be generous and cordial.

A Winter Breeze. In the heat of July it will be refreshing to read of the work in an Indian out-station in the winter. It brings the refreshing cool of the prairie winter into the heat of the summer. The article in itself is of much interest and importance. Not a word of complaint does it breathe from beginning to end on account of the hardships and exposures from such service. If there were ever a body of heroes and heroines gathered in any work the American Missionary Association has enlisted them.

**Colored Missionaries
in Africa.**

Our beloved and sainted Dr. Strieby often emphasized the value of Negro missionaries to Africa. It was his conviction that behind the strange and inexplicable providence that permitted the horrors of American slavery, there was a divine purpose in the training of representatives of this great African race who should carry the gospel and prove the redemption of their fatherland. The very valuable paper read at a missionary gathering in Alabama, published in this magazine, illustrates the truth of this interpretation. The work of these colored missionaries from Talladega reads almost like a romance. Facts seem strongly to indicate that the redemption of Africa will be largely dependent upon the efficiency of the work in training colored missionaries for that field in our own Southern states. We rejoice that the Southern Presbyterian Board of Missions finds these colored missionaries so efficient and seems ready to commission them. We trust that each year larger numbers of these young people, so well qualified for mission service in Africa, will be commissioned by the various boards for this important service.

We speak a word of cordial editorial greeting to Rev. **Greeting.** Stanley E. Lathrop, whose name appears at the head of an interesting article farther on. Mr. Lathrop gave many years of very faithful and efficient service to the work of this Association in the South. His recent visit to this field, over which he marched as a soldier and in which he served as a missionary, was one of especial interest. We are glad to give our readers the privilege of going with him over this interesting journey and of noting the many evidences of progress and development in the work of the Association and in the general betterment of the condition of the people of the South.

The large field occupied by the missions of the **Its Magnitude.** American Missionary Association is especially illustrated in this number of the magazine. From Porto Rico to Alaska is about eight thousand miles. This represents the geographical reach from southeast to northwest of the field of this Association. In the pages of this magazine one travels over that whole territory in imagination. It is a great field, a magnificent work and an imperative appeal.

INDIAN OUT-STATIONS IN WINTER—NO. 2.

REV. T. L. RIGGS, OAHE, S. D.

Winter is the time of active life in the out-stations. The Indians are then more regularly at their homes and usually have fewer conflicting interests than at other seasons. The visiting of friends and relatives who live over beyond a "divide" and in another river valley is largely done before the colder weather begins.

On the Cheyenne, the Moreau and the Grand rivers our churches are separate organizations, and the membership of each drawn from those living in its own river valley. Their homes are often at long distances up or down stream from the central church-home, as they are scattered in a thin line along the watercourse. With the coming of winter these streams are bridged by ice, the roads are hard and smooth, and travel up and down is easy and safe. Short distances for a day's travel is the rule. If a man has no friend or relative within reach at the close of the day he camps in some sheltered spot by the river and turns his horses out to graze, just as he does in the summer. If it be stormy weather he cuts down a few young cotton-wood trees, and on the twigs and bark of these the horses browse contentedly and in shelter. The snow is kicked and scraped away from the place for camp, the tent put up in a jiffy, firewood gathered and a blaze started inside, water brought or snow scraped up for melting and the coffee-pot and camp-kettle set on.

One who has never tried this cannot begin to appreciate the solid comfort and promise of it all. Even now, sitting at my desk, I can spread out my hands to the cheerful blaze and enjoy the memory of many such a camp. That the wind howls like an army of lost spirits and the blinding snow drifts deeper and deeper outside makes no difference and brings no care. If the morning be fair we shall go on our way; if stormy, we have to stay, gather more dry wood and look after the horses, and after the storm we take down the tent and pass on.

Winter is the time for story-telling and for discussions, both old and new. About the camp-fire the old men live over again the past. Then, too, questions presented at the annual fall meeting of the churches are brought up over and again. They do not often add much along suggested lines, but recall and retell what was said and done. It is a review, "line upon line," and frequently the lines become strangely distorted and out of line.

Early in winter plans are laid and preparations made for the Christmas church festival, and a subscription list is started. Those who can, pledge money in various amounts; others bring coffee, sugar, flour,

dried cherries, and anything they may have in store. Others offer to assist in the necessary preparations and committees are appointed. There is baking to be done and pies and doughnuts! Blackshield is to supply firewood, Elkhead will have the water brought, and some one gives a fresh beef. Bluecloud and Yawa are to buy the apples, crackers, candy, nuts, and whatsoever else decided upon, and in this they are accompanied by Bloka, the treasurer of the fund collected. And when the time comes a programme has been made out, the master of ceremonies chosen and the speakers of the evening have been notified. The guests have all come several days beforehand and are encamped about. Services are held in the chapel, and no one hurries to shorten the hours spent in worship and praise, after which food for the body is provided in abundance and variety at a house nearby.

In it all, from the first steps of preparation through the final service for worship and the feasting, there is dignity and deliberate, serious purpose. The Indian takes his enjoyments as seriously as he does his religion. Indeed, these two are, under present conditions, made one; their church festivals are social gatherings, and it is also true that all social meetings among our Christian Indians are largely religious in character. As in olden times their dances, which represented their public social life, were religious festivals, so now their church life is both religious and social—socio-religious. This shows very strongly in the Women's Missionary Societies and in the meetings of the Young Men's Christian Association. It is wholly logical and to be expected. The church is at present the social center as well as their religious home.

Winter is the season for the election of church officers. The term for which a deacon was elected expires, and at the first communion service of the new year his successor is chosen. Unless there be good reason to the contrary, usually the man is elected to succeed himself, action being taken by the church on the report of a committee of nominations. This is done soberly and deliberately, and though some may be, and often are, influenced by personal motives and have but little conception of the qualifications the office demands, you would never know this from the manner in which the vote is given. At times the result is disappointing, and poor sticks are elected. This, however, corrects itself, and we now get better church officers than at first. A man's ability, his fitness and his Christian life are more closely considered.

Winter may, in some cases, be the season of especial awakening and ingathering. I think that in some parts of our Indian field this is the case. In my own field additions are made the year around, and

I cannot see from the records of the five churches under my care that any one month or any one season of the year is especially marked in this respect.

Of late years the question has not been of ingathering so much as it has that applicants be truly fitted for church fellowship. I do not mean that entrance is barred and made difficult in any way. The invitation is to every one that believeth; all that is asked is that belief be sure and that the life be that of a believer. To the deacons and the native pastor, together with the missionary bishop, is given the duty of examining candidates. This examination is simple and direct. That Jesus Christ came to save men from sin; that He is a personal Saviour; that a professed follower of Him must live a true, clean, loving life—not to lie, not to steal, nor in any way live unworthily in God's sight—that membership in a church means fellowship and service for Christ's sake. These are some of the questions asked, and one cannot but wonder how it has come about that the Indian members of the examining board have so clear and vital an understanding of the essentials of the Christian religion. Perhaps we who knew these men first as savages and have had their training as Christians ought to know. I'll confess, however, they have learned far more than I ever have taught them; they have been taught of the Spirit.

Winter is the season in which the spirit and work of missionary giving is most active. The benevolences of our Christian Indians are, in proportion to their ability, very large. Take the gifts of the women. Last year our Congregational Indian women gave \$533.01 and the year before \$801.71 to the Native Missionary Society alone. The men did not do as well, and the churches have not been proportionately liberal. The missionary moneys seem to come through the hands of the women. When one knows how little they have and how few are their opportunities for earning money, the good showing made is all the more wonderful. It is the nearest approach to the example of the woman who gave "even all her living" of anything in modern Christianity.

It is somewhat curious, in view of their liberality in missionary giving, that they have the greatest difficulty in paying their pastor's salary. I suppose others have this same difficulty and with far less excuse. They have no idea of the value of services rendered except it be material and physical. The man who chops wood or hauls freight earns his support, but the man who preaches and visits the sick and attends funerals and prays—what work does he do that he should be paid for it? The medicine men who conjured the sick and administered medicinal herbs never claimed reward for their skill and

understanding; that was a free gift, and the medicine man had his reward for this in the glory of it and the increased importance of his power. He was paid for his physical efforts. His long-continued labor, his noise, his contortions and the severe physical strain—the plucking out and casting forth by main strength of the physical cause of sickness—these brought him his fees. Both the healer and the patient regarded it in that light. And it is difficult for either native churches or pastors to free themselves from the traditions of the past. If the native pastors could be made entirely free the churches would soon respond.

This is but one of the many lines along which our Indian Christians are working their way toward the light. It may take many winter seasons of earnest study and effort before they enter into the fullness of that light unto which we have reached. Nevertheless, the darkness passeth and the brightness and glory of noonday is surely coming.

EMERSON INSTITUTE.

PROF. A. T. BURNELL, PH.D.

At the close of the school year in 1900, Emerson Institute cleared \$100, and again in 1901, a little more; this year we exceeded \$115. The students have entered heartily into the matter and the work of last May was as follows: a musical recital, with some forty numbers,



GRADUATE CLASS.

vocal solos and choruses, solos, duets and eight hand pieces on the piano, together with violin solos and orchestra. Next followed the Primary Exhibition with Bread and Milk and other drills, tableaux and pantomimes. In the Advanced Exhibition there were certain new features—a Girls' Ball Drill, Wilkin's Wedding, a laughable farce with distressing incidents, but all coming to a happy close; the Pantomime tableaux, "The Ten Virgins," in Oriental costume carrying brass lamps—all impressing the Scripture lesson when closing with the song, "Too Late." Columbia's Reception was a pres-

entation of America's growth, with due respect paid our recent acquisitions, the colonies. At Columbia's command, willing subjects appeared, whether civilians, soldiers, sailors, or the "beauty of the land." Music and acting gave play to varied feelings, chiefly joyous. The double-sextette from Florodora, "Tell Me, Pretty Maiden," was effectively presented and added to the commendation won for the whole.

To the above exercises, which were given in the Emerson Chapel with an admission fee of ten cents, there were added two others of merit: the Baccalaureate, by Bishop W. J. Gaines, of the A. M. E. Church, coming from Atlanta, and the address to the graduating class by Rev. Dr. M. C. B. Mason, of the Freedmen's Aid and Southern Education Society, on his southern trip from Cincinnati. The bishop gave a magnificent sermon from Psalm 144:12, while the lecture of Dr. Mason on "Not Honor, But Service," entranced his fine audience, filling the largest colored church in Mobile.

Emerson competes with a half-dozen private schools in the matter of closings, but this year has the meed of highest praise. The proceeds are to be devoted to starting the industries and it is hoped that interested friends of these self-helping students may be disposed to contribute as churches or as individuals that there may be no lack. Particulars will be named to any one who will address the New York office or the Principal. All along the line there has been advance the past year—increased enrollment, more regular attendance and higher scholarship (the standing of the graduating class being this year an average of twenty per cent. more than these same persons attained three years ago). In the list of alumni, Emerson has one missionary in Africa, several very successful physicians, a few ministers and many teachers, among the latter the head of the colored schools and for twenty years a teacher in Mobile. With such a past, there should be bright days just ahead for Emerson Normal Institute.

PEABODY ACADEMY.

REV. E. W. STRATTON, N. C.

This is one of the youngest of the A. M. A. schools for the training of our people in knowledge and righteousness. Situated at Troy, the county seat of Montgomery, in the centre of groups of country churches of our faith in the midst of a large population of colored people, the influence of the academy is far-reaching and is telling wonderfully in the life and character of the young people of this section. Under the efficient management of the Rev. O. Faduma and

wife the institution is steadily growing in numbers and popularity. Like a light upon a hill, the Peabody Academy is seen and recognized, not only by those whom it serves, but by the white people as well, as an indispensable factor in the education and development of the race. But it is not my purpose to describe the work of the school, for I cannot do justice to the theme, since this is written especially to mention the closing exercises of the school, which began with the annual sermon on May 18th, by Rev. A. J. Tate, of High Point, and ended on Friday, the 23d, with an entertainment of songs, dialogues, recitations, drills, etc. On Wednesday night, the 21st, in the presence of an overflowing audience, amid a profusion of flowers and an elaborate decoration of the academy in which the red, the white and the blue, our national colors, were in abundant evidence, the contest for the Demorest silver medal was opened. There were eight speakers, all of whom presented strong declamations against the "liquor traffic." The speeches were well delivered and reflect much credit on those who trained them for the occasion. From start to finish the contest was close and exciting. The judges were the County Supt. of Education, the Editor of the *Troy Examiner* and the Principal of the Troy High School. These gentlemen, together with a large number of their race, representing the best people of the town, seemed to be deeply interested in the exercises and expressed themselves as being highly gratified with the programme. Their decision was not made known until Friday night, when it was found that the medal had been won by No. 5, a young lady, and the other prizes, two beautiful pictures, were presented by the writer with words of encouragement to Nos. 2 and 7, both young men. I have attended many commencements of Southern schools, but I have never seen so many white people in attendance as were present on this occasion. Fully one-half of the large building was occupied by them. Long before the opening exercises the seats were all taken and standing room was at a premium. Truly, nothing wins like merit. This accounts for the wonderful impression the school has made in this place. All the exercises were very creditable and Negro capacity and management were seen to advantage. Thus, and thus only, can the mighty Negro problem be solved. Let our people so deport themselves and use the opportunities given to them by the American Missionary Association as to win the confidence and respect of the people among whom they live. And let them do this without ostentation, without revealing their real purpose and, slowly perhaps, but surely, the intense race feeling that exists in the Southland will give way to respect for Negro character and fitness.

WHAT OUR PUPILS ARE DOING.

PROF. GEO. C. BURRAGE, MACON, GA.

Nothing is more encouraging and gratifying to us, as teachers, than such sincere expressions of gratitude and such proofs of development of character as we have in the letters received from those who have recently gone out from us.

One young man has been a member of our boarding department for four years, and during that time has shown himself steady and industrious. He could always be relied upon to do his work thoroughly and well. It was his work to make the fires in the laundry early so that the laundress would find the water hot when she came at six o'clock; and he never failed all winter. He has become a Christian since he has been with us. He was slow in making a decision, but I think it meant all the more to him for that reason. He is very quiet and undemonstrative; but, while he says little, he thinks. He has a good mind and has done well in his studies. He is very large and strong, standing considerably over six feet. He has done repair work out of school hours under the direction of the boys' industrial teacher, and has become quite skillful in the use of tools. His money gave out about the middle of the year and he went out to teach a country school. I feel sure that he is doing good work with his pupils and is exerting a good influence over them. He will impress them with his quiet, manly bearing.

A girl, who wrote briefly of her school work just started, is one of pleasant face and quiet manners. While not so good a scholar as many of our pupils, still she will do her pupils good in many ways. She was one of our day-school pupils who did not finish the course, but went far enough to be able to teach in a country school much better than many such school teachers in this region. She was always a good girl who tried hard, and she had the respect and good will of her teachers.

We send out a great many teachers into benighted communities where they must do almost pioneer work in their chosen calling. They often are obliged to teach in cabins or in churches with no school furniture. Sometimes the children are almost without books. The building can scarcely be kept warm in winter and there are many other discomforts; but it is very seldom that these young teachers complain or get discouraged.

Our graduates nearly all teach, and every winter a number of pupils, from the grades as far down as the fifth, go out to earn money for another year's schooling. It is interesting to learn that they are

trying to teach just as they have been taught, using our methods, and telling the pupils what we have told them. So we feel that we are reaching a great many children outside of our own immediate influence. We are working through others, perhaps to a greater extent than we can ever know. As the years go by we can see that our efforts are not being spent in vain. We can see that there has been a moral elevation and an intellectual development among these people, so that there is every reason to be encouraged.

A CITY SET ON A HILL.

PROF. M. A. HOLMES, S. C.

The city is not a large one nor the hill very high, yet its light shines clear and bright over a wide and continually widening district. I refer to Lincoln Academy, located at King's Mountain, North Carolina. It was the great privilege of the writer to be present at the closing exercises of this most excellent institution, and never has he been more forcibly impressed with the scope and the beneficence of the work of the American Missionary schools in the interior of our broad land.

Lincoln Academy, pleasantly situated on the slope of one of the foothills that surround the historic mountain, is in the heart of a forest of oaks, yet looks out upon a beautiful vale where rich harvests grow, beyond which rise the precipitous and rocky cliffs of the mountainous border between the two Carolinas. Here in the shade of these oaks are half a dozen or more buildings which make up the home of the institution. Some of these buildings are wholly the work of students. In the boarding department are a hundred or more students, who, with as many day pupils, form the student body of one of the best of the Normal schools supported by the American Missionary Association. The students are gathered from a wide stretch of country, reaching thirty or more miles in all directions, and its influence for good is felt in a far larger field. In its immediate vicinity there is not a cabin or dwelling of any kind in which or about which there has not been in recent years some improvement directly traceable to the influence of this school and its noble band of Christian workers.

It was commencement day and the exercises were to begin at nine o'clock in the morning. The morning bell rang its reveille a little earlier than usual and the grove was soon alive with the bustle of preparation for the all important occasion. Long before the appointed hour people began to come from the surrounding country and the capacious assembly room was filled to the doors with parents, friends and acquaintances of graduates and of the school in general.

Eleven young men and women, who had faithfully completed the twelve year course, were to receive their diplomas as evidence of their fitness for teaching or for higher courses of study or for business. The exercises were highly interesting and each one of the eleven delivered an address marked by high and noble thought, clearness of expression and grace in delivery. Each gave clear evidence of diligence and careful preparation on the part of student and faithful work by teachers. Singing by the entire body of students added interest and variety to the occasion.

After the delivery of the addresses by the graduates, Rev. S. A. Peeler, of Greensboro, N. C., was introduced, and spoke in eloquent and forcible language his high appreciation of the noble work done by the principal, Miss Lillian S. Cathcart, and her faithful co-workers. He closed his remarks with an earnest appeal for consecration by the graduates to the noble task indicated by the motto they had chosen, "Help raise the standard."

Surely no school of the many maintained by the American Missionary Association is doing more to raise the standard of character and life than Lincoln Academy—a city set on a hill, whose light is seen and whose beneficent influence is felt in an ever-enlarging circle, whose deeds are being daily transmitted into character.

A DAY OF REJOICING AT LARES.

REV. S. L. HERNANDEZ, LARES, P. R.

I began preaching in Lares the first Sunday in October last. The services began with an audience of sixty-five people the first Sunday, and on the last Sunday before writing this the attendance was 225 at evening service. Up to February my sermons were upon Bible texts which contained the chief points of our religious belief; but the 16th of February I announced that since all who had attended our services ought to know what evangelical Christians believed and practiced, we would like to organize an Evangelical church according to the teachings of the Bible, and would receive the names of those who wished to join. That same day I had a list of thirty-five who had decided to unite with us, and in two weeks more there were sixty candidates. The first



REV. S. L. HERNANDEZ.

step toward the organization was to form a class for the candidates. I conducted that meeting for an hour every Sunday afternoon. In these meetings I explained more fully our belief, and compared the gospel teachings with those of the Romish Church in the most important doctrines, and was very careful to insist upon a change of life, impressing upon them the need of a Christian following Christ and trying to live like Him.

At last the desired time came in which the formal organization of the church took place, thus instituting one of the agencies in the hands of God for the final establishment of His kingdom on earth. Our dear brother, Dr. Ryder, had arrived in our town on Thursday, and together we formulated the program for the organization.

Sunday dawned bright and clear and the sun looked down upon the varied and exuberant vegetation of the tropical isle "Borinquen," whose natives, four centuries ago, bowed in prayer before the "Star of Day." Not one of that race exists to-day, but in its place a people who have so hidden their worship of God behind a cloud of images and saints as to have lost sight of the simple and holy worship of God the Father and His Son, the humble Nazarene.

A Sunday-school was also organized beforehand, in which we have had from thirty-five to two hundred and thirteen in attendance. In February we offered a prize to all who would attend nine successive Sundays and learn a text each Sunday, and on this Sunday, which many in Lares will long remember with much pleasure, we distributed the prizes to those who had won them. Our Sunday-school opened at 10 A.M., and after the regular exercises the prizes (which were pretty booklets containing a Bible text for each day) were distributed to twenty-seven people from four to forty-seven years of age. All received them with the same satisfaction. In our Sabbath-school we have almost as many grown people as children.

One of the things we have to combat in Porto Rico is immorality. So many couples are living together without being married that I had said that such people would not be received in our church until they had complied with the law. For this reason, one of our candidates who had been living with a woman for twelve years was married by me, this being, as it were, the first victory of Christian religion, because those who witnessed the ceremony said it was an act which inspired reverence and respect. At 3 o'clock P.M. Sunday we gathered together to examine the candidates and prepare them for the organization and communion.

After the afternoon class we organized a Christian Endeavor Society, which every young person present joined. We hope this society

will be the salvation of the youth of Lares, for it will be a place for them to spend their Sunday afternoons and prepare them for better service for the Lord. But the best part of the day's service was yet to come. At 7.30 P.M. again was heard the chorus of voices singing praises to God in a language understood by the congregation, thus rendering a rational service to God, as Paul advises us to do (Rom. 12:1). We tried to arrange our program for this service in such a way that nothing could take from the seriousness of the occasion or call forth the criticism of the public—too ready to find fault with that which is not to its taste. All the seats were early filled, and in the doors and street were congregated as many as could hear and see, and they stood there during the whole service. I have been in very few meetings which have given me such joy as the one of which I write, for those entering the new life showed so plainly their happiness and satisfaction. Our beloved brother, Dr. Ryder, baptized the first deacons, and his clear and correct pronunciation of the Spanish formula of baptism added much to the interest and solemnity of the act. After the reading of the covenant and the formal organization the deacons were ordained, and we took the communion together. The ordination of the two deacons impressed the people very favorably. Some of the principal men of the town have told me that our two deacons were incapable of deceit or double dealing, and we could be sure that if they had joined our church it was from conviction. After the meeting the more intelligent of the members told me it was the happiest day of their lives. One of the oldest of the female members said: "Many of my friends criticise me for changing my religion at my age, but I tell them that if the Bible had been given me earlier I would have changed sooner, as now, for the first time, I feel that I am a Christian, because I know what I believe, and why."

I am so glad that their beliefs give them so much joy, and now they are trying to bring others with them. We hope that each one of our members will be an agent in the hands of God to bring others to know and serve Him. Our organization has had a good effect on the people. Outsiders all admit that those who have come in with us are a good class of people, and many who are not openly in sympathy with us say they are glad the church is established here. Seeing how every one is interested, and confiding in God's help, we believe that the gospel work will progress and effect great good here, and we ask the prayers of the Christian people for our little church.

Certainly love is the force by which, and home the place in which, God chiefly fashions souls to their fine issues.—*Rev. W. C. Gannett.*

OLD FIELDS REVISITED.

BY REV. STANLEY E. LATHROP, ASHLAND, WIS.

The writer was for four years a Union soldier in the Civil War, beginning service in Missouri and winding up in Florida, fighting all the way between. In later times (1878-1892) he was a missionary in the service of the American Missionary Association in Georgia, Tennessee and Texas. Some of these former fields, of war and of peace, he has recently re-visited.

Spending two days on the battlefield of Vicksburg, the "Gibraltar of the Confederacy," with a number of Union veterans who were there at the historic siege in 1863, we gained a fresh estimate of that gigantic struggle and the masterly generalship of Grant in bringing it to a triumphant issue. Lieut.-Gen. Stephen D. Lee, who commanded a Confederate brigade during the siege, and who is now one of the Commissioners of the Vicksburg National Military Park, told of the terrible assault on his lines by an Iowa brigade, who held part of his works for twelve hours but was finally driven back. Two Iowa veterans of our party were participants in that memorable charge, and chatted freely with the valiant general about this and other matters. A union campfire of the "blue and the gray," with patriotic speeches from Gen. Lee and others of the ex-Confederates and from several of the Union veterans, was a very pleasant experience.

At New Orleans we had an opportunity to see the unique Mardi Gras Carnival for which that quaint old city is famous. There is really much of educational value about those imposing pageants and street parades. We visited Straight University, where all things seem hopeful and progressing. The upper classes are fuller than formerly, and there is evidently a firmer purpose to obtain higher education. There seems increased financial ability to pay tuition and a general growth of educational earnestness. The enrollment is higher than ever, and the testimony of President Atwood is that the school is doing better work than at any previous time. The industrial departments are well patronized.

We next spent several days at Tuskegee Institute, the school of Booker Washington. Our first visit to this locality was in April, 1865, as a soldier in the great cavalry raid, commanded by General James H. Wilson, the same brave commander who is to represent this country at the coronation of King Edward. We had a skirmish at Tuskegee and were joined by a great crowd of newly-emancipated slaves, rejoicing at their new-found freedom. We saw a Negro in an iron cage, who had run away from his master and was recaptured, being

punished in this way by confinement in the cage, with iron handcuffs on his wrists and a heavy iron collar with long prongs about his neck. The soldiers quickly broke open the cage and set free the prisoner, who rejoiced in a touching and pathetic way. Now there is this great school for the man's children and their fellows—a most wonderful change indeed. The Farmers' Conference and the Workers' Conference there were full of thrilling interest.

Among the best teachers at Tuskegee are many from Atlanta University, Fisk University and other A. M. A. schools. The heads of the mechanical drawing department and of the tailoring department were both formerly students at our old field in Macon, Ga.

Reaching Macon, Ga., we felt very much at home. In 1878 we came back to Macon as a missionary of the A. M. A., where we spent nine busy and happy years. We had not been there since we left, fifteen years ago. A week there was filled with very pleasant reunions with the many old friends, though many others had gone on to the better land. The hand-shakings and banquetings were almost equal to those of Prince Henry himself. The city has nearly doubled in population and shows many substantial improvements. The church of which we were pastor for nine years has increased in numbers and is doing well under the charge of Rev. John R. McLean, one of the early graduates of Talladega. Any church which has twenty-seven of its members teaching school and twenty-eight others studying in higher institutions, as this has, shows excellent quality. The Ballard Normal Institute has 500 pupils, nearly fifty of whom, from other places, are in the boarding department. Prof. Geo. C. Burrage has been the efficient principal for seven years, and has a very competent corps of assistants. Most of the public colored schools in Macon and vicinity are taught by graduates of this institution, as well as many in more distant localities. The upper grades here also are fuller than ever before, and there is an evident increase in financial ability to pay tuition. The woodworking department was one of the earliest branches of industrial education in any of the A. M. A. schools. It is still doing excellent work. We found upon inquiry that twenty-three of the boarding pupils represented families owning altogether nearly 3,400 acres of land in different places. Six of these owned one hundred acres or more, two owned from two hundred to three hundred acres, two owned five hundred or more, and one reported eight hundred acres—besides several who reported city property in various places. Such reports are, to my mind, among the most significant and hopeful features of the Negro problem. When we remember that thirty-seven years ago not one owned land, and had never even owned themselves

until then, and have had numberless obstacles to contend with in the acquisition of property, I am greatly encouraged at the present outlook. Many more of the colored people than ever before are owning property and acquiring education. Twenty years ago the colored people paid taxes on \$86,550 worth of property. Now they are assessed for \$618,455—a gain of more than 700 per cent. in a score of years. There are now six colored physicians, where formerly there was but one. There is a young colored lawyer of good education and fine abilities, who triumphantly passed a very severe examination for admission to the bar—the first colored lawyer in the town—who is building up a good practice. Two newspapers, two drug stores and a bank, all operated by colored men, are among the signs of material progress. It was truly encouraging, after years of absence, to note these hopeful things. Especially when one looks back to the actual days of the great war, as I am enabled to do in this instance, there are numberless tokens of advance and progress. After my cordial welcome to Macon no one ever need tell me that the colored race is ungrateful.

In Athens, Georgia, I visited the Knox Institute, another of the A. M. A. schools. Prof. L. S. Clark has shown great devotion and self-sacrificing toil for his people. A dozen years ago he took the school when it had but thirteen pupils. Now it has over 300, with several industrial departments—woodworking, printing, sewing, basket weaving, clay modeling, etc., all introduced by his own enthusiastic labor. His assistant teachers are capable and earnest. The school has the personal sympathy and good will of Pres. Branson of the Georgia Normal School (white) at Athens, also that of Chancellor Walter B. Hill, of the old Georgia State University, at Athens, where Howell Cobb, Ben Hill, Bob Toombs, John B. Gordon, Henry Grady and other distinguished Georgians were educated. Dr. Hill is one of the rare and royal men of the Southland, broad-minded, scholarly and patriotic. He is an optimist and philanthropist, candid and hopeful as to the race question in the South. He was a personal friend of ours in Macon years ago, and a visit with him on this occasion was very refreshing. Would there were more such as he.

A day or two at Atlanta University brought back many pleasant memories. The school is bravely pushing along, though always financially crippled. It is doing a thorough educational work, and its graduates are accomplishing much as teachers, preachers and workers all over the South. Here also the upper classes are larger than formerly, showing a more abiding and increasing educational purpose. Prof. Du Bois is doing much in his sociological studies of his race.

Speeding up the railroad to Chattanooga, we passed many well-remembered battlefields of the memorable Atlanta campaign under "Uncle Billy Sherman" in 1864. How significant to us were the historic names—Acworth, Marietta, Kenesaw, Allatoona Pass, Cartersville, Resaca, Dalton and many more, where the stern god of war held sway in that eventful campaign. We explored the old battlefield of Chickamauga, in which our regiment was engaged, where for two long days 110,000 brave Americans, nearly evenly divided in two opposing armies, waged heroic warfare, leaving one-third of their numbers dead and wounded on the field. Now it is a beautiful National Military Park, with its splendid roads and drives, its strategic points carefully marked by tablets, inscriptions and monuments—the latter erected by various brigades, regiments and other commands, giving the concise history of noble deeds. To an old soldier and a student of history this is a place of absorbing interest, as well as the similarly cared for fields of Lookout Mountain and Missionary Ridge. Many forgotten memories of those stirring times came to our minds as we stood on that historic ground. May those wondrously beautiful mountains and valleys never again resound to the roar of hostile guns. The batteries planted in their original battlefield positions are silent now, and may they ever so continue.

At Nashville we spent another day or two at Fisk University, finding several old friends among the veteran teachers. Cravath, Bennett, Spence and others are gone, leaving noble history behind. "God buries His workmen, but carries on His work." Others take up the work laid down by the departed ones, and Fisk University has a constantly increasing constituency throughout the South. Here, likewise, the high classes are larger than formerly, the education more thorough, the financial ability of the students' parents visibly increased. Prince Henry of Prussia, had passed through Nashville a week or two before our visit. Of the fifteen minutes allowed for the public reception of royalty in the great union depot, more than half of the time was given to the Fisk Jubilee Singers by special request of the prince. Just before his train pulled out he shook hands warmly with Mrs. G. W. Moore, one of the singers, who was one of the original Jubilee troupe which sang before the imperial court of Prussia years ago, when the prince was a boy. The marked courtesy shown to the dusky singers was a topic of universal conversation in Nashville for a time. It will undoubtedly aid toward dispelling the ancient race prejudice which has for so long a time ruled in many Caucasian minds.

This whole trip was one of great satisfaction and pleasure. There

are plain tokens of progress among the colored people, as the visit after an interval of years has shown. The political situation is not as hopeful, as there is evident determination in the South to crowd the Negro out of politics in one way or another. But this is not the main thing in life. Elevate the Negro more and more thoroughly, help him to acquire homes and property, teach him industry, self-respect, religion, and in due time the privileges now denied will be restored. The schools and churches of the American Missionary Association have done noble work in the uplifting of the race—let this work go on with increased efficiency and earnestness, and the day of jubilee will surely come.

DAILY EXPERIENCES.

MISS M. C. COLLINS, LITTLE EAGLE, SOUTH DAKOTA.

Yesterday morning was a warm day with clouds and a little rain. I had agreed to meet One-Bull, Spotted-Horse and several others to go up to the Sitting-Bull battlefield to put up a fence around the graves of Sitting-Bull's soldiers who died defending him. I have long wanted to do it but thought better to wait until all feeling of bitterness had subsided. The families of those men nearly all belong to our church. One-Bull had the posts on the ground, and I went up with Wakutemani taking wire and nails with me. Grindstone's two sons went. We built a very good fence. There were four present who were with Mr. Riggs the time he, with our teachers and some others, buried them. There arose a dispute as to the exact location of the bodies, so to be sure, once for all, the men dugged down and we came to the bodies, so there was no further question. We took boards and wrote each man's name upon them, and put them at the heads. We have them marked all right now. I wanted it done before the place was lost—now, while so many could be brought together who know we have it so well indicated that if the Government ever intends to designate this historic place they may be sure of the correctness of the marks. You will notice the name Little-Assinaboine. He was not a Sioux, but when Sitting-Bull was off on the war-path they fought the Assinaboines and took a little boy prisoner. Sitting-Bull was noted among the Indians for his kind heart. He reared the child among other orphans and many old and helpless pensioners as his own. The boy grew up and married a Sioux girl, and both he and his son died trying to save the life of Sitting-Bull. Crow-Foot, who was Sitting-Bull's son, was a deaf and dumb lad. When the shooting began he ran into the house and hid under some bedclothes. After the fight was over and Sitting-Bull was killed, it is stated that Lone-

Man, a policeman, found him hiding there and shot him to death. The Indians have ever looked upon that as a cowardly deed. Spotted-Horn-Bull was a brother-in-law of Sitting-Bull. He was a fine man. He came to me once to ask that I teach his wife to be a Christian. He said: "She is a fine woman and very intelligent, and would learn to read very quickly." So she did, and she was a true mourner when her faithful husband was gone. Brave-Thunder was a great hunter, and one who among Indians was called a good provider. He was a fine man, too. His wife was the daughter of Scarlet-Horn, an old, leading war-chief. Catch-Bear and Black-Bird I did not know so well, but all proved themselves brave and loyal to their chief by dying for him and with him.

I returned home after working out of doors all day. Now and then a little flurry of snow, and then a drizzle of rain, and wind all day. I reached home just at dark. The wind had increased and blew "great guns" all night. This morning, the 22d of April, 1902, we are in the midst of a blizzard as bad as any we have ever had; the fences are under snowdrifts; the air so full of snow that I cannot see the chapel; the weather is not yet very cold and it is still snowing. It is only about zero, but the wind is so furious that one could soon chill to death, and no man could travel to-day facing it. Nothing over a few feet is visible. Maza, my chore man, has been struggling with the drifts at the door so that he can get in to pile up the wood that I shall need if the storm keeps on. On my table is a vase of flowers gathered the day before the storm. The beautiful lavender, wind or posgul flowers are all buried deep now in snowbanks—those growing on the hills.

CHARITY, SCIENCE AND COMMON SENSE.

CHARLES J. RYDER.

An Important Convention. An important meeting of charity workers is being held, while we write, in the Assembly Hall of the United Charities Building, in which the offices of the American Missionary Association are. Representatives at this meeting come from fifteen different States. Fourteen colleges and eighteen individual societies are represented. The discussion covers a wide field of subjects. One of the most interesting sessions was that in which the addresses and debate gathered about the following subject: "Summer Schools in Philanthropic Work." There were representatives from many social settlements in many cities. The object in coming together is to "get training in scientific charity." An address of unusual interest upon the subject "Preparation for Social

Service," was presented at this meeting by Rev. S. M. Crothers of Cambridge, Mass. We quote the following paragraph from this excellent paper because it is of value in itself and because it is pregnant with suggestions. Mr. Crothers said: "The art of being human, the art of being one's self, is not taught in schools. Training is necessary, but we need to keep ourselves from sophistry, pedantry and professionalism. There is only one kind of charity and that is love."

It would be difficult to pack together in a few words more **Protection of Society.** of wholesome suggestion and counsel than are contained in the above paragraph. Charity is not the bestowment of a gratuity by one person upon another. It is not the giving of money by a well-to-do, thrifty person to one unfortunate or unthrifty. Fundamentally this is only the protection of society. The statement that "the world owes every man a living" is doubtless untrue. That organized society, however, must help the poor, the destitute, the unfortunate or the unthrifty for its own sake, is abundantly true. The care for the poor should be provided, not because the poor demand it, but because society demands it. It is like paying taxes. It contributes to the safety of society as a whole. The support of the poor and needy and charity may be as wide apart as midnight and noon. The former is a claim that exists from the very conditions of organized society. A man with money is bound to do his share toward the support of those in poverty. The prevention of crime is vastly more important than the punishment of crime. It means more to society, is more economical and is a paramount duty of citizenship.

Charity is *caritas*. It is love in the heart, benevolence in the **Genuine** will. It is not meeting simply the duties of citizenship, but **Charity.** is a warm, eager desire going out to those who are destitute and ministering to them with tender and generous compassion. Mr. Crothers is right in seeking to impress upon the members of this important convention the fundamental truth that love is the only basis of charity. Social and college settlements, libraries, hospitals, schools, missions or any other external thing is not necessarily charity. It may be self-protection. But those who minister in the sacred offices of Christian helpfulness must have love in their hearts. This is largely the measure of success.

As to method it is very encouraging that little by little the administration of love is becoming exact and scientific. This, too, not simply because money is more economically administered, but because love is more wisely shown. The study of the conditions of life in needy sections of the city or country is the basis for such scientific administration. Sympathy aroused by ragged clothing, a crippled

body or an impassioned appeal, is not always sound or wholesome. Such a convention as this, held in this city, contributes largely to the knowledge of the real conditions of the people to be relieved. We rejoice that our churches are more and more seeking knowledge and information at first hand concerning the missionary conditions of different fields in the bestowment of their sympathy and gifts. There is no session of the Annual Meeting of the American Missionary Association more largely attended than the missionary session. The most eloquent speakers from large churches are no more enthusiastically welcomed and applauded than are the missionaries from the different fields. Especially is it true that the representatives of the many races among whom this Association carried on its work are welcomed with great cordiality and heard with pleasure. This, we believe, is

Wholesome not true simply because they tell an interesting story or
Tendency. represent a peculiar or attractive race. It is because our churches are seeking to carry out a method of benevolence that shall be scientific and careful. We welcome this tendency cordially and trust that it may more and more characterize the methods of our churches and philanthropic friends.

But Mr. Crothers is right in another respect. "Training is necessary but we need to keep ourselves from sophistry, pedantry and professionalism." These words hint a tendency which is sometimes evident. Assumption of superior knowledge on the part of those long in mission or charitable service is sometimes noticed and militates against the value of such services.

In applying these fundamental conditions of successful Christian services to the work of this Association we are greatly encouraged. If ever Christian workers went out with simple and teachable spirit, sought with care and economy and scientific exactness to administer the work given to them, and were filled with the great, strong and steady love for the work and the people among whom they administer it, we bear testimony that the missionaries of this Association are among this number.

PRESENTATION OF WORK OF OUR MISSIONARIES IN LUEBO AND IBANGE, WEST CENTRAL AFRICA.

Paper read at the Annual Meeting of the Alabama Woman's Missionary Union,
at Anniston, March 31, 1902.

PREPARED BY MISS L. M. LANDFEAR.

At this meeting in the interesting city of Anniston—the home of the honored Judge Lapsley, and of his gifted son, Mr. Samuel N. Lapsley, who laid down his life in West Central Africa just ten years ago—it seems especially appropriate for us to consider the work of

our missionaries who have gone from Talladega College to that far-off land. When Mr. Lapsley and Rev. William H. Sheppard began their pioneer work in the Congo Free State in 1890, doubtless they little imagined that in 1902 so much would be accomplished. Mr. Lapsley lived only two years, and a year later, in 1893, Mr. Sheppard came home to claim his wife, Miss Lucy Gantt, a graduate of Talladega. They labored at Luebo five years, but are now at Ibange, a new station seventy-five miles southwest of Luebo, where they have started a great work in the wilderness. Ibange is on the border of Bakuba-land. Lukenga, the king of the Bakuba tribe, had earnestly besought Mr. Sheppard to come and live among his people, but before he could do so the king died, and as his successor proved to be a dreadful tyrant, Mr. Sheppard had to content himself with locating on the border, where he has gathered a church of one hundred members and Mrs. Sheppard has an interesting school. Mrs. Sheppard is very successful in reaching the natives, and her gift of song has made her services peculiarly valuable. The teachings about home-making which she received at Talladega helped her not only to make her room at school attractive, but also partially to overcome the inconveniences and lack of comforts in her African isolation. She and her husband are ranked among the best of all missionaries on the Congo.

In 1894, Miss Maria Fearing and Miss Lillian Thomas, students of Talladega, went to Luebo, where they have a school of more than one hundred pupils bearing the name of "Pantops," so called from the well-known Pantops School near the University of Virginia, whose Principals and pupils have done much towards the Congo Mission. The school is in fact a home and school combined, for they keep the children the year round, clothe them, teach them, instruct them in the arts of home-making, and lead them into a civilized and Christian life. One little girl eight years old, named Emma, began taking lessons on the organ a year ago last August, and now plays most of the hymns for the church services. She is very faithful in practicing—never has to be urged to do it, but goes at once at the appointed time. In a recent number of a little magazine, *The Children's Missionary*, is a most interesting group of twenty-seven of the children with Miss Lillian Thomas—the little organist seeming the most attractive of all.

Last summer a friend in Charlottesville, Va., gave a press for making brick, and the machine was first used for manufacturing brick for another house of worship at Luebo. The original church had been enlarged three times and the new brick structure has a seating capacity of 1,500. The need for this was in consequence of a great revival, and now there are 600 members in the two churches.

Large numbers are seeking the Lord, the church grows by leaps and bounds, and the surrounding tribes are friendly.

A year ago Dr. Snyder, a white missionary at Luebo, began to print a little magazine, called *The Kassai Herald*, of which he is the editor, and the other missionaries contribute. It is published quarterly at one dollar a year. To send a letter from Luebo to this country costs twenty cents, and it is expected by means of this magazine that news from there can more easily and frequently reach us. The printing press was the gift of the children of Baltimore, and text-books and portions of the Bible translated by the missionaries are now printed on it in two languages and used in the Pantops School. The Woman's Missionary Union of Talladega has subscribed for *The Kassai Herald* and one number has been received.

Ever since the death of Mr. Lapsley the children in this country have been working to build a steamer to float upon the Congo River and be called "The Samuel N. Lapsley." More than a year and a half ago it was built, taken to pieces, and the portions sent by freight the long journey across the ocean and up the Congo River to Leopoldville. Rev. L. C. Vass, the missionary at Leopoldville, undertook the work of re-building the boat. The lowest bid from boat-builders there was \$16,000, but Mr. Vass, by heroic efforts, was enabled to do it for half that amount. It seems a miracle that he could accomplish the task and then conduct it so many hundred miles into the interior, when he had had no previous experience in such work, and as it was, he had many drawbacks and discouragements. Last April the work was completed and the trial trip began. It took nearly four weeks to make the journey, reaching Luebo May 13. The steamer stopped over the Sabbath at a town sixty miles below, and a message had been sent overland that it would arrive Monday noon. About 5,000 people gathered to give a royal welcome. Mr. and Mrs. Sheppard came from Ibange for a few days to share the joy, and Mrs. Sheppard and Miss Thomas had a large choir prepared to sing. Two fleet-footed boys had been stationed on the top of a hill at a bend in the river. As soon as they saw the smoke of the steamer, they ran as fast as possible, crying, "The steamer! the steamer!" but before they reached the crowd the "Lapsley" had turned the bend and was seen by all. A great shout arose, yet amidst the shouting, the firing of guns, the waving of flags and banners, the shrieking of the "Lapsley's" two whistles and the beating of drums by the crew, there was heard distinctly above all these combined noises the clear, strong voices of the children and Christian people, led by Miss Thomas and Mrs. Sheppard, as they broke out in singing, "Joy to the World, the Lord is Come."

When the steamer had been securely fastened and inspected by many, a company of strong men rushed on board, seized Mr. Vass, whom they called "Admiral Vass," took him on their shoulders, wrapped in the flag of his own country, and carried him in triumph to the largest church, which was soon filled—many thousands standing outside—and here a service of welcome and thanksgiving was held.

The transport facilities between Luebo and the coast were becoming inadequate. A new and large company under the patronage of the Congo Free State has recently been started on the Sankurn River, needing large supplies, and most of the State boats go in that direction, leaving only one small boat that could bring a few goods to Luebo. But now that they have a boat they can call their own, they will breathe more freely.

Last fall a letter was received at Nashville, to which the names of nine missionaries were affixed, thanking the children, young people and friends who contributed to the cost of the steamer. They said: "We speak not only for ourselves, but also for over six hundred native Christians, all of whom feel a personal interest in the boat, and wish to thank you from their hearts for this splendid token of your genuine interest for them and their salvation."

Mr. Morrison, a white missionary at Luebo, writes: "You will not forget to pray that the 'Lapsley' may be spared for many years' service, plying up and down this great Kassai Valley, bringing the gospel to those along the way and needed supplies to missionaries and people."

The first term of service of several of the missionaries will soon be finished, and their health requires an interval of rest and change. Who will take their places? The call now is not so much for men to occupy new territory, though there are large opportunities in that line. The great need now is to find men and women to continue the work already begun. Where are the laborers?

Congratulations. The Seventy-sixth Annual Meeting of the Congregational Home Missionary Society has just been held in Syracuse, N. Y. Reports from this meeting bring good news. The financial condition of our sister society is encouraging. The work accomplished and reported during the year is far-reaching and excellent. The administration has been careful and wise. We congratulate our sister society in view of the noble work accomplished in the past and the large service that the future holds. The readjustment concerning the basis of representation at the future gatherings of the C. H. M. S. must be of interest to every Congregationalist. It is a wholesome sign that our churches are more and more interesting themselves in their benevolent organizations and seeking to bring them into more immediate touch with their constituency.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

Yearly Meeting of Women's State Unions.

The Annual Meeting of the Woman's Home
Missionary Unions was held this year at
Syracuse, June 3d. The object of this meet-
ing is twofold; officers of State Unions meet

in the morning for private conference, discussion of ways and means and the exchange of methods and lessons learned by experience. The day is always in charge of a committee of three chosen one from the East, one from the Middle States and one from the West. The subjects for discussion are carefully selected from answers to questions sent to workers all over the country. Mrs. F. Eggert, the chairman, this year sent out over 750 circulars. Four subjects were chosen, each being opened by a five minutes paper carefully prepared and read.

Seven out of forty-one Unions were represented by eighteen delegates, and the following votes were passed:

Voted: That a committee of three be appointed to prepare Home Missionary Programs in Congregational Work and also to take under advisement any further plan that in their judgment is necessary with printing of programs, and report at next meeting.

Voted: In future ex-Presidents of Home Missionary Unions be considered as corresponding members and invited to sit in session.

Voted: In view of the present prosperous condition of our Unions, we, the members assembled in this meeting, strongly advise that they be continued.

Voted: That Mrs. Kincaid, as a representative of the Home Missionary Unions, be empowered to draft a protest and to forward the same to members of the House of Representatives against the admission of Arizona and New Mexico to statehood.

Voted: That Mrs. Choate be asked to confer with the Secretary of the C. H. M. S. in reference to filling the office formerly occupied by Mrs. Harriet Caswell-Broad. It was strongly urged that, as the Unions exist as units, this meeting being the only opportunity of binding liberty to fellowship, the expense of delegates be considered a legitimate expenditure of money.

During the noon hour the missionaries and officers were hospitably entertained; lunch was served by officers of the N. Y. Union.

The object of the afternoon session is to bring the Woman's Work before the public. The service was held in the audience room of the Plymouth Church. Mrs. F. Eggert, of Oregon, presiding, Mrs. Wm. Kincaid, of New York, extended greetings. The program presented two divisions, Missionary Problems and Glimpses from the Field.

Mrs. A. J. Bailey, for seventeen years a worker in the West, now of New Hampshire, spoke of "The Country," bringing a paper rich in facts and full of suggestions. Religion is not suffering so much for lack of churches as church workers. Over 600 rural churches last year reported not one addition on confession of faith, due in great measure to the fact that so many excellent people are non-churchgoers and to slight social caste. The cure is personal work. The world is suffering for individuals who will reach out a helping hand to those who have fallen among thieves and been robbed of manhood and hope.

Miss Frances J. Dyer, of Boston, spoke of "The City," giving statistics that were startling. She touched on the Industrial Evils, the Tyranny of Trusts, the Labor Problem so full of menace, the large entry of women into the industrial ranks, the emigration tide, constantly bringing to our shores people alien in religion, antagonistic in government. The city is the place to check the rising tide of pessimism, it is the central point of power and opportunity. Over against the saloon is the Y. M. C. A.; the College Settlement is found in the slums; the hospital rises amid the crowded tenement. What one man cannot accomplish one hundred or one thousand can; personal character most helps the work forward. Christians have established social customs which are undermining the Sabbath. We cannot lay down rules of conduct for each other, but we can choose first the things that influence character.

Glimpses from the Field were brought by Rev. Dora R. Barber, of Oregon, who condensed eleven years' experience into two vivid word pictures, "The Then and the Now," giving the settlements as they found them, where a prayer was never offered at a burial service, where the pastor was invited to do everything like pulling teeth, filing saws, settling disputes. Now Sunday is observed as a day of rest, young people play the organ and conduct services, thus enabling the pastor to have three regular parishes.

Mrs. L. S. Childs, from Oklahoma, introduced us to the strenuous life of a home missionary during the opening of lands. The description of running for a parsonage lot while her husband ran for the church, the experience of boarding around, the making of beginnings in three new places where foundations must be laid, were very impressive, and the life of an earnest Christian worker was stamped on every word.

The last speaker was Mrs. Ida Vose Woodbury, fresh from a tour among the toilers in the Black Belt and the mountaineers of the Cumberland plateau. In an incredibly short time she gave glimpses of the Negro at the close of the war, the progress made in the few years of freedom, the property accumulated, positions of honor and responsibility nobly held, the life of old slaves to whom light came after sixty-four years of bondage. She took us into crowded schoolrooms and lonely mountain cabins where children and parents are struggling for the chance it is our duty and privilege to bestow, until all present felt like saying with Old Uncle Comfort, "Lord bress de A. M. A., may it libe to de las day an late into de ebnnin."

MISS M. L. WOODBERRY, *Scribe.*

Income for May.....	\$11,253.50
Previously acknowledged.....	32,812.03
	<hr/> \$44,065.53 <hr/>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

MAINE, \$1,229.20—of which from Estate,
\$543.30.

Biddeford, Second, 20. Blue Hill Mission Circle, bbl. Goods; Miss A. M. Peters, box Bedding, for *Andersonville, Ga.* Calais, "A Friend," for *S. A., Lincoln Acad., King's Mountain, N. C.*, 3. Freeport, L.M.S., bbl. Goods, for *Blowing Rock, N. C.* Gorham, 14.45. Kennebunk, Union, 38.58. Lewiston, C. O. Morrell, 5.75; Miss S. L. Weymouth, 1.50, for *S. A., Brewer Normal Sch., Greenwood, S. C.* Machias, "A Friend," 4.50. Maysville Centre, Mr. and Mrs. Chas. E. Hussey, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 10. Patten, 4. Phillips, Cong'l Miss'y Soc., 3. Portland, State St. Ch. Mission Circle, bbl. Goods, for *Andersonville, Ga.* Saco, First, 50.75. South Turner, Mrs. Royal H. Bird, 300. Vinal Haven, W.M.S., for *Dorchester Acad., McIntosh, Ga.*, 5. Waterford, Rev. T. S. Perry, for *Orange Park, Fla.*, 5. Yarmouth, "A Friend," for *S. A., Tillotson Coll.*, 50 cts.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., \$219.87.

Auburn, Sixth St., 5. Bethel, 23.35. Blue Hill, 4.02. Brooksville, 1. Calais, 25. Castine, 75 cts. Dennyville, 5. Ellsworth, 26. Freeport, 8. Gray, 3. Halliwell, "A Friend," 25. Harpswell Center, 10. Jonesboro, 1. Lewiston, Pine St., 10. Litchfield, 10. Machias, 30. Marshfield, 1. North Ellsworth, 1.90. Orland, 9.50. Shelburne, N. H., 3. South Paris, 9.35. South West Harbor, 1. Stuben, 4. West Auburn, 2. West Brooksville, 1.

ESTATE.—Ellsworth, Estate of Lucy T. Phelps, by Edward A. Phelps, Exec., (550.27, less expense, 6.97), 543.30.

NEW HAMPSHIRE, \$240.80—of which from Estate, \$62.19.

Concord, West C., 15. Dover, Southern Aid Soc., for *Cotton Valley, Ala.*, 10. Durham, 20.15. East Barrington, 8. Exeter, Mrs. C. A. Bell, for *Pews for Church at Tougalo U.*, 10. Greenville, "Two Friends," 10. Hancock, Ladies' S. Soc., for *Freight to Moorhead, Miss.*, 1.70. Hopkinton, 34. Littleton, C. E., for *Foy Cottage, Talladega, Ala.*, 10.77. Manchester, "A Friend," 2. Meriden, C. E. of K. U. Acad., bbl. Goods, for *Blowing Rock, N. C.* Pembroke, First, 14. Penacook, 17. Plainfield, D. C. Westgate, two gals. Maple Syrup, for *Blowing Rock, N. C.* Plaistow, Joseph Harris, for *Pews for Church at Tougalo U.*, 10. Portsmouth, Ladies, box Goods, freight prepaid, for *McIntosh, Ga.* Northampton, 8.60. Wolfeboro, First, 7.39.

ESTATE.—Hanover, Estate of Mrs. Susan A. Brown, 62.19.

VERMONT, \$1,154.55—of which from Estate, \$600.00.

Barnet, S., 9.30. Barton Landing and Brown-

ington, 17.44. Barton Landing, C. E., 10. Belows Falls, Ladies' Union, box Goods, (val. 31), for *McIntosh, Ga.* Bennington Center, First, 19. Brandon, L.H.M.S., box Goods and 2, for *Freight, for McIntosh, Ga.* Burlington, College Street, King's Sons' and Daughters' Circle, for *Alaska M.*, 9.58; A. G. Thompson, for *Porto Rico*, 5. Chester, C. E., for *Pews for Church at Tougalo U.*, 10. Charlotte, 9.20. Jericho, First, 7.12. Manchester, 12.47. Montpelier, Bethany C., 6.40. Norwich, 13.26. Richmond, Mrs. F. H. Sheppardson, for *Organ Fund, Skyland Inst., Blowing Rock, N. C.*, 1. St. Albans, "Friends," for *Lincoln Acad., King's Mountain, N. C.*, 2. St. Johnsbury, North C., 58.25; North C., "H.", 25; W.H.M.U., for *Grading Grounds, Dorchester Acad., McIntosh, Ga.*, 10. South Royalton, 15.11. Wallingford, C., for *Pews for Church at Tougalo U.*, 10. Waterbury, "A Friend," 10. Westford, C.E., for *S. A., Grand View, Tenn.*, 5.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, by Mrs. C. H. Thompson, Treas., \$287.42.

Barton Landing and Brownington, 8. Brattleboro, Ladies' Assoc., to const. MRS. A. E. PARK L. M., 40. Brattleboro, West L.B.S., 10.61. Burlington, Coll. St. Ch., W.H.M.S., 21.70. Chelsea, Jr. C.E., 1.50. Essex Junction, Opportunity Circle, 7. Ferrisburg, W.H.M.S., 7. Marshfield, W.H.M.S., 3. Orwell, W.H.M.S., 10; Jr. C.E., 6. Pittsford, W.H.M.S., 27. Rochester, Mrs. Louise E. Martin, 20. Royalton, W.H.M.S., 8.70. Saxton's River, L. B. S., 5. Shoreham, W.H.M.S., 12. Springfield, W.H.M.S., 30. St. Johnsbury Center, W.H.M.S., 2.50; Jr. C. E., 2. Swanton, W.H.M.S., 15. Vergennes, W.H.M.S., 15. Westminster West, W.H.M.S., 8. Woodstock, S., 10. Hardwick, East, W.H.M.S., 8.41.

ESTATE.—Sharon, Estate of Dr. E. K. Baxter, 600.

MASSACHUSETTS, \$3,628.11—of which from Estate, \$150.00.

Adams, First, 17.32. Andover, Young Ladies' Soc. of Christian Workers, for *Pleasant Hill, Tenn.*, 20; Jr. C.E., two bbls. Goods, for *Mari-on, Ala.* Ashfield, 29.30. Auburndale, C. E., 50, (30 of which for *Alaska M.*, 16 for *Gregory Inst., Wilmington, N.C.*, and 4 for *Lamson Sch., Marshallville, Ga.*); C., 27; Prim. Dept., for *American Highlanders*, 5; L.B.S., bbl. Goods, for *Thomasville, Ga.* Ballardvale, C.E., 10.66. Beverly, Young Ladies' Aux. of Washington St. C., for *S. A., Saluda Sem., Saluda, N. C.*, 15. Boston, Mrs. Charlotte Fiske, for *Marshallville, Ga.*, 50; Mrs. L. T. Garritt, 10, for *S. A., Saluda Sem., Saluda, N. C.*; "X.", 5; Miss Miriam L. Woodberry, for *Cotton Valley, Ala.*, 2. Dorchester, Central, 10; Second, Bible Class, for *Pews for Church at Tougalo U.*, 10; Pilgrim S., 8.75. Jamaica Plain, Central, 104.09. Roxbury, Walnut Ave. C., 68.89; S., 41.87; C.

E., 30; Eliot C., 62.75. West Roxbury, South Evan C., 67.

Braintree, First, 10.25. Brookline, Leyden Ch., *for Freight on Goods to Fisk U.*, 1. Chelsea, Third, 16.70. Chesterfield, 2.17. Chicopee, L. H. M. S. of Methodist Ch., bbl. Goods, *for Fisk U.* Concord, Trinity C., 16.19. Cummington, Village C., 5.12. Dalton, Zenas Crane, 200; W. M. Crane, 100; Mrs. J. B. Crane, 50; Miss Louise Crane, 125; Miss Clara Crane, 75, *for Church at Tougaloo U.*; W. M. Crane, 100, *for Tougaloo U.* East Charenton, 12. Everett, First, 23.51; Mystic Side C., 13.69. Fitchburg, Priscillas of the C. C. Ch., *for Pews for Church at Tougaloo U.*, 10; Grace U. Davis, 6; Jr. C. E., *for Pews for Church at Tougaloo U.*, 5. Gloucester, "A Friend" in Trinity Ch., 2. Greenfield, Second, L. H. M. S., box Goods, *for Blowing Rock, N. C.* Groveland, Ch., *for S. A., Fisk U.*, 20. Halifax, C. and C. E. Soc., 6.61. Hampden Co., "X.", 2. Hinsdale, First, 47.12. Housatonic, Prim. S. Class, *for S. A., Dorchester Acad., McIntosh, Ga.*, 4. Hudson, 8.35. Hyde Park, First C., 76; S., 10; W. H. M. S., *for Pews for Church at Tougaloo U.*, 10. Ipswich, South S., *for S. A., Fisk U.*, 50; First C., 3. Leicester, First S., 2.42. Lincoln, Phillips Bradley, 15 cts. Lowell, Eliot C., to const. MISS ESTELLE L. WHITNEY L. M., 43.38; Miss Margaret Dickinson, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 1; Kirk St. Ladies' Soc., *for Freight on Goods to Williamsburg, Ky.*, 58 cts. Lynn, First, 24. Manchester, 12.47. Merrimack, First C., 8.69; S., 2.15. Middleboro, Putnam's C. E. Soc. in First C., 20. Middlefield, S., 2. Needham, 8.77. New Braintree, King's Daughters, *for Pews for Church at Tougaloo U.*, 10. Newburyport, North S., 2.02. Newton, Second, 81.06; Eliot, 5. Newton Center, S., *for Church at Tougaloo U.*, 25; John Ward, *for Church at Tougaloo U.*, 25. Northampton, First, 232.53. North Attleboro, Oldtown C., 5. Northboro, S., Prim. Dept., *for Pews for Church at Tougaloo U.*, 3.76; S., 2.50; Prim. Dept., *for Fort Berthold, N. D.*, 2.79. North Brookfield, W. B. Soc. of Tucker Mem. C., bbl. Goods, *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.* North Leominster, S., bbl. Goods, *for Thomasville, Ga.* North Middleboro, 27.09. Oakham, C. E., *for Williamsburg Acad., Ky.*, 3. Oxford, "Friends," two bbls. Goods, *for King's Mountain, N. C.* Palmer, Second S., *for S. A., Talladega Coll., Ala.*, 100. Pittsfield, Mr. and Miss Campbell, *for Pews for Church at Tougaloo U.*, 50. Rowley, C., *for Schp., Fisk U.*, 20. Rutland, 18.40. Sharon, 18.56. Sheffield, C., *for S. A., Ballard Sch., Macon, Ga.*, 4; C. E., *for S. A., Macon, Ga.*, 1.15. South Framingham, Arthur A. Winsor, 10. Springfield, North C., 50; South S., 50; Hope C., 33.65; Memorial C. E., 10; "A Friend," 10, *for S. A., Fisk U.*; Burton Adams, *for Church at Tougaloo U.*, 5; Memorial C. E., *for S. A., Fisk U.*, 5; Mrs. Alfred Bernie, 5; Richard W. Rice, 5, *for Water Supply, Talladega, Sunderland*, 56.50. Sutton, 26.83. Wakefield, Ladies' Home Miss'y Soc., 100 (50 of which to const. MRS. ELIZABETH M. GREENOUGH L. M.) Ware, Miss S. R. Sage, *for Ch. at Tougaloo U.*, 28.75. Westhampton, 23. Westboro, Miss A. Merriam, *for S. A., Allen Normal Sch., Thomasville, Ga.*, 2. Westport, 9.50. West Springfield, Park St., 22.30. West Stockbridge, 17. West Tisbury, 7.03. West Wareham, 13.60. Whitman, First, 10.68. Worcester, Lake View C., 12.25; Central S., 10, (5 of which *for Chinese M.*, and 5 *for Porto Rico*); Mrs. A. West, *for Cotton Valley, Ala.*, 2; Union C. Woman's Assoc., bbl. Goods, *for Blowing Rock, N. C.* Worthington, 25.12.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$450.00.

W. H. M. A., *for Salaries*, 450.

ESTATE.—Oxford, Estate of Mary S. Porter, by Edward F. Morris, Trustee, 150.

RHODE ISLAND, \$74.29.

Central Falls, 51.36. Little Compton, S., 15.54. Providence, C., *for Church at Tougaloo U.*, 7.39.

CONNECTICUT, \$4,936.05—of which from Estates, \$90.25.

Berlin, F. L. Wilcox, 100; C. M. Jarvis, 100; H. P. Schaffner, 5; *for Church at Tougaloo U.*, Second, 66. Bolton, 4. Bridgeport, C. E., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 10; Ladies of South Ch., two bbls. Goods, *for Moorhead, Miss.* Bristol, First, 55.72. Burville and Torrington, Ch. and Soc., 13.25; "A. H. N.," 10. Canton Centre, Ladies' Aid Soc., bbl. Goods, *for Grand View, Tenn.* Danbury, Primary S., *for Foy Cottage, Talladega, Ala.*, 5. Derby Second, S., *for Pews for Church at Tougaloo U.*, 10. East Hartford, C., *for Pews for Church at Tougaloo U.*, 16.10. East Hartland, 10. East Wallingford, Mrs. Benjamin Hall, 1.50. East Woodstock, bbl. Goods, *for King's Mountain, N. C.* Enfield, S., *for Tougaloo U.*, 70. Farmington, Mrs. S. E. Barry, 50; Miss S. E. Barney, 25, *for Ch. at Tougaloo U.* Glastonbury, J. B. Williams, 700; D. W. Williams, 50; S. H. Williams, 20, *for Church at Tougaloo U.* Groton, S., 12.24. Hartford, Miss Clara Hilyer, 100; Miss D. B. Howe, 50; D. R. Howe, 50; Henry Roberts, 25, *for Church at Tougaloo U.* Students of Hartford Theological Seminary, 46.35; Hartford Asylum Hill C., 33; Mrs. Frances P. H. Wood, 25, *for Talladega Coll., Ala.*; Atwood Collins, 10; Eliza T. Smith, 10, *for De Forest Mem. Chapel, Talladega, Ala.* Hebron, Ladies of First C., *for Thomasville, Ga.*, 12; First C., 10.40. Higganum, 23. Ivoryton, A Friend, *for Indian M.*, 20. Kent, First, 8.09; S., *for Pleasant Hill, Tenn.*, 10. Lakeville, Salisbury, S. Class, *for freight on Goods to Talladega, Ala.*, 5. Lyme, C. E., *for S. A., Williamsburg Acad., Williamsburg, Ky.*, 10. Meriden, Mrs. M. A. Wilson, 2; J. H. Grant, 1, *for Church at Tougaloo U.* Middlefield, C. E. S., *for Pews for Church at Tougaloo U.*, 10. Middletown, Gleaners Soc. of First Ch., 25; First, 19.26; Middlesex Co. Union Jr. C. E., *for Foy Cottage, Talladega, Ala.*, 15; J. F. Meach, *for Church at Tougaloo U.*, 5. Naugatuck, S., *for Foy Cottage, Talladega Coll., Ala.*, 15; C. E., 10; Pastor's Class, 10, *for Ch. at Tougaloo U.* New Britain, Rev. J. W. Cooper, D.D., *for Talladega Coll., Ala.*, 25; Rev. J. W. Cooper, D.D., 10; J. W. Cooper, 25, *for Church at Tougaloo U.*; South S., *for Talladega Coll., Ala.*, 15; South S., *for Church at Tougaloo U.*, 15; Mrs. Hope M. Swasey, 10; Miss M. S. Booth, 10, *for Pews for Church at Tougaloo U.*; Bert Moore, *for Church at Tougaloo U.*, 5; Ladies of South Ch., box Bedding, etc., *for Talladega Coll., Ala.* New Haven, Mrs. J. H. Foy, 100; Ladies of United Ch., 50; C. E. Soc. of United Church, 10; Miss M. B. Merwin, 12.50; Mrs. Henry Champion, 1; Miss Minnie Roth, 1, *for Foy Cottage, Talladega, Ala.*; Grand Ave. Ch., 34; Davenport Ch., 14.96; Bernadotte Perrin, Ph.D., *for "Tidings," Tillotson Coll., Austin, Tex.*, 75 cts.; L. B. S. of Dwight Place Ch., bbl. Goods, *for Fisk U.* New London, Mrs. M. S. Harris, *for Church at Tougaloo U.*, 100; Miss Alpha Barlow, *for Pews for Church at Tougaloo U.*, 5; Miss Charlotte P. Comstock, *for Pews for Ch. at Tougaloo U.*, 5. New Milford, Jr. C. E., box Goods and 5 *for S. A., Marion, Ala.* New Preston Village, C., 4. Noank, M. H. Giddings, 7. Norwich, Cyrus B. Martin, *for Talladega Coll., Ala.*, 100; T. D. Miller, *for Talladega*

Coll., Ala., 2. Old Lyme, First, 14. Salem, 4. Stafford Springs, 44.81. So. Windsor, Second, 15.40. Taftville, L. M. S., bbl. Goods, for *Thomasville, Ga.* Talcottville, S., for *Church at Tougalo U.*, 21.59; S., for *Pews for Church at Tougalo U.*, 10. Thomaston, First, 11.86; S., for *Pews for Church at Tougalo U.*, 10. Thompson, 21.25. Thompsonville, Mrs. Edward Killam, for S. A., *Washburn Sem., Beaufort, N.C.*, 1. Torrington, Central, 36.40; Mrs. Almira Alvord, for *Foy Cottage, Talladega Coll., Ala.*, 25. Wallingford, C., bbl. Goods, for *Greenwood, S.C.* Waterbury, Mrs. John S. Mitchell, 100, for *Talladega Coll.*; Prof. David G. Porter, 20, for *DeForest Mem. Chapel, Talladega, Ala.*; Mrs. W. H. Camp, 50; Mrs. A. S. Chase, 30, for *DeForest Mem. Chapel, Talladega, Ala.*; Second, C. E., 50; First, S., for *Foy Cottage, Talladega Coll., Ala.*, 20; Mrs. E. A. Smith, 20; Miss Peck, 15, for *Church at Tougalo U.* Westchester, 6.50. West Hartford, S., for *Williamsburg Acad., Ky.*, 10. S., for *Pews for Church at Tougalo U.*, 10. Westford, Saugatuck S., 3.44. Westville, 21.35. West Winsted, S., Prim. Dept., for *Foy Cottage, Talladega Coll., Ala.*, 10. Whitneyville, 6.58. Windham, Patchwork, for *Blowing Rock, N.C.* Windsor Locks, 84. Winsted, Henry Gay, for *DeForest Mem. Chapel, Talladega, Ala.*, 10. Woodstock, First, 7.25. —, "A Friend," for *Church at Tougalo U.*, 10.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, by Mrs. Geo. Follett, Financial Secretary, \$684.25.

Brooklyn Aux., 4.75. Danbury, First, L.H.M. S., 15. Fairfield, H.M.S., 20. Farmington, L.B. S., 18. Glastonbury, L. A. Soc., 12. Greenwich, Second, 5. Hartford, Park Ch. Aux., 10. Middletown, First, L.H.M.S., 20. Milford, A few Members of Plymouth Ch., 5. New Haven, Pilgrim H. M. U., 15. Newington, Euncean Soc., 30. New Milford, First, W. H. M. U., 39.50. Northfield, H. M. Aux., 11.25. North Woodstock, L. A. S., 5. Norwich, Park, 6; First, 21.10; Second, 33.26; Greenville, 15.55; Taftville, 15; Broadway, 150; Park, 165.00. Putnam, Miss'y Soc., 30. Windham, H. M. S., 10. W. C. H. M. U. of Conn., 27.75, for *Chinese Women in San Francisco*.

ESTATES.—Cheshire, Est. of Henry Gaylord, by George Keeler, Trustee—(Reserve Legacy, 2,000). East Hampton, Est. of Samuel Skinner, by L. S. Carpenter, Trustee, 90.25.

NEW YORK, \$2,700.82—of which from Estates, \$1,368.35.

Binghamton, Mrs. Martha M. Safford, Cabinet Organ, for *Dorchester Acad., McIntosh, Ga.* Brooklyn, South, 100; Boys' Mission Band of Clinton Ave Ch., 65 (40 of which for *Schp. Lincoln Acad., King's Mountain, N.C.*, and 25 for *Work among the Indians*); South Cong'l Mission, 15; Rev. Samuel W. Scoville, for *DeForest Mem. Chapel, Talladega, Ala.*, 5; United Ch., Home Dept., for *Lincoln Acad., King's Mountain, N.C.*, 5; Atlantic Ave. Chapel, King's Sons and Daughters, for *Marion, Ala.*, 3; Puritan W. M. S., 3; Bethel, C. E. Soc., for *Girls' Ind'l Sch., Moorhead, Miss.*, 2.50; L. B. S. of Clinton Ave C., bbl. Goods, for *King's Mountain, N.C.* Buffalo, J. J. McWilliams, for *Talladega Coll., Talladega, Ala.*, 10; Mrs. T. M. Hays, for *Lincoln Acad., King's Mountain, N.C.*, 10. Canandaigua, First, for *Indian M. Rosebud, So. Dak.*, 11.33. Cincinnati, Rev. Edson Rogers, for *DeForest Mem. Chapel, Talladega, Ala.*, 25; Copenhagen, C., 15.66. Copenhagen, First, bbl. Goods, for *Moorhead, Miss.* Cornwall, Rev. Lyman Abbott, D.D., for *Pews for*

Church at Tougalo U., 10. Cortland, Jr. C.E., for S. A., *Talladega Coll.*, 5. East Rockaway, Bethany C., 6. Fairport, S., for *Talladega Coll., Ala.*, 5. Flushing, S., for *Work Among the Colored People of the South*, 13.21. Gasport, Miss Chapin, for *Big'd., Marion, Ala.*, 5. Munnsville, First C., 4.32. Ithaca, First, 37.04. New York, A. Carter, for *Church at Tougalo U.*, 100; Miss Alice Day, 25; S. V. White, 10, for *DeForest Mem. Chapel, Talladega, Ala.*; Mrs. Leland Fairbanks, 5; Wm. Ferrier, for *Talladega Coll., Ala.*, 5; American Tract Soc., pk'g S. S. Papers, for *Meridian, Miss.* Niagara Falls, Mrs. Catharine L. Marzolf, in memory of her husband, Mr. Geo. H. Merzolf, for *Work at Grand View, Tenn.*, 10. Oxford, Jared C. Estalow, for *Talladega Coll., Ala.*, 5. Poughkeepsie, C., box Goods, for *Macon, Ga.* Rochester, Pres. Aug. H. Strong, for *Talladega Coll., Ala.*, 5. Saratoga, Ladies' Union, bbl. Goods, for *Fisk U. Saugerties, First C. & S.*, 9.55. Sherburne, C., 145.08, to const. M. D. BOTSFORD, REV. SAMUEL MILLER, MRS. G. W. LATHROP and DR. O. A. GORTON L.M.S.'s. Dr. O. A. Gorton, for *DeForest Mem. Chapel, Talladega, Ala.*, 100; C., for S. A., *Talladega Coll.*, 25; C. A. Fuller, 10; Mrs. Dietz, 5, for *Talladega Coll., Talladega, Ala.* Syracuse, F. R. Hazard, for *DeForest Mem. Chapel, Talladega, Ala.*, 25; Chas. E. Webster, 1. Tarrytown, "A Friend," 2. Warsaw, C. E., for S. A., *Grand View, Tenn.*, 7.50. Woodville, S., for S. A., *Grand View, Tenn.*, 16.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., \$465.28.

Albany, Miss Kate MacNaughton, 2. Brooklyn, Plymouth Ch., W. H. M. S., 202.50 (37.50 of which for *Moorhead, Miss.*, 50 for *King's Mountain, N.C.*, 45 for *Santee, Neb.*, 45 for *La Follette, Tenn.*, and 25 for *Porto Rico*); Clinton Ave., L. B. S., 45; Puritan, Jr. C. E., for *King's Mountain, N.C.*, 10; Central Ch., King's Guild Willing Circle, for S. A., *Lincoln Acad., King's Mountain, N.C.*, 5. Buffalo, Niagara Sq. L. A. S., 25. Candor, L. M. G., for *Saluda, N.C.*, 10. Gasport C. E. S., for *Big'd., Marion, Ala.*, 4.50; Miss Muges' S. S. Class, 2. Groton, C. E., 10. Hamilton, L. M. S., 7. Moravia, Mrs. C. L. Tuthill, 25. New Haven, W. W., 5.64. Oswego, W. H. M. S., 30 (10 of which for *American Highlanders* and 20 for *Talladega, Ala.*). Richmond Hill, W. M. S., 10, for *Grand View, Tenn.*; S., 18.64. Rutland, W. M. S., 7. Syracuse, Plymouth W. G., for *Talladega, Ala.*, 25. Ticonderoga, M. S., 11. Utica, Bethesda W. M. S., for *Porto Rico*, 5. Walton, L. H. M. S., 5.

ESTATES.—Brooklyn, Estate of Henry L. Pratt, 865; Est. of Elizabeth J. Smith, (342.50 less expense, 37.50), 305. Goshen, Estate of Fannie E. Crane, by Rev. Floyd A. Crane, Exec., (200, less expense, 1.65), 198.35.

NEW JERSEY, \$515.51.

East Orange, Mrs. J. A. Hulskamper, 20; and for S. A., *Macon, Ga.*, 1; First C. E., for *Ballard Sch., Macon, Ga.*, 15; Emma S. Beavers, for S. A., *Ballard Sch., Macon, Ga.*, 2. Elizabeth, Mrs. Dimmock, for *Pews for Church at Tougalo U.*, 10. Montclair, First, 400.10; C., bbl. Goods, for *Greenwood, S.C.* Newark, First S., for S. A., *Fort Berthold, N.D.*, 25. River Edge, First C., 15.41.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., \$27.00.

Glen Ridge, W. H. M. S., 25, for *Salary, Saluda Sem., Saluda, N.C.* Washington, D. C., W. H. M. U. of People's C., for S. A., *Enfield, N.C.*, 2.

PENNSYLVANIA, \$167.00.

Devon, S., for S. A., *Slater Training Sch., Knoxville, Tenn.*, 6. Kennett Square, Mrs. E. M. Cravath, box Goods, for *Fisk U.* Le Raysville, 12.50. Philadelphia, John A. Converse, for *De Forest Mem. Chapel, Talladega, Ala.*, 100; John McKee, for *Talladega Coll., Ala.*, 1. Ridgway, Class of Young Ladies in First Ch. S.S., for *Dorchester Acad., McIntosh, Ga.*, 4. Scranton, Judge Alfred Hand, for *De Forest Mem. Chapel, Talladega, Ala.*, 25; G.W. Brown, 10; Puritan Ch., 5; Rev. E. A. Boyle, 2; Mr. Eynon, 1, for *Talladega Coll., Ala.* Titusville, H. M. Hall, 50 cts.

OHIO, \$746.43.

Akron, First, 93.65. Ashland 8.32. Berlin Heights, W.M.S., for S. A., *Grand View, Tenn.*, 3. Cincinnati, Welsh C., 10. Cleveland, Euclid Ave. C., 22.72. Columbus, Plymouth, 13.58; "Friends" in First Ch., 3; A. E. Rood, 10, for *Talladega Coll., Ala.* Columbus, South, 5.38. Cuyahoga Falls, 11.60. Conneaut, First, 10.25. Dover, Mr. and Mrs. Chas. Reed, for *Church at Toulaloo U.*, 10. Edinburg, 10. Elyria, First, 31.57; Bible School, 3.60. Jefferson, S., for *Lares, Porto Rico*, 5. Jewell, T. B. Goddard, for *Talladega Coll., Talladega, Ala.*, 10. Mansfield, First, box Bedding, etc., and 1.39, for *Freight, for Talladega Coll., Ala.* Newark, Plymouth, 6.50. Toledo, H. C. Thompson, 50; Miss Bradley, 5, for *Church at Toulaloo U.*; Mrs. Harriet Towers, 5; Elmer E. Richards, 50 cts., for *Talladega Coll., Ala.*; Central Ch., two bbls. Hats, for *Blowing Rock, N.C.* Sheffield, Miss Florence H. Gough, for S. A., *Brewer Normal Sch., Greenwood, S.C.*, 50 cts. Springfield, First C., 15; S., 9.80. Venice, J. C. Prentice, 1.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$390.07.

Akron, First W.M.S., 20. Alexis, W.W., 2; S., 50 cts. Austinburg, W.M.S., 3. Bellevue, W.M.S., 4.50. Belpre, W.M.S., 3. Berea, W.A., 3.50. Burton, S., Lincoln Mem., 4.10. Chardon, W.M.S., 3. Cincinnati, Walnut Hills, W.M.S., 5; Jr. C. E., 75 cts. Cleveland, E. Madison Ave. W.M.S., 4.80; Franklin, 2; Hough Ave. S.S., Juvenile Dept., for *Alaska M.*, 1.95; Lake View W.A., 3; Pilgrim W.A., 30; Park W.M.S., 2.40. Collinwood, W.M.S., 3.60. Elyria, First W.A., 35; C. E., 6.25. Fredericksburg, S., for *Indian M.*, 1. Geneva, W.M.S., 17.50. Hudson, W.A., 10.69; C. E., 5. Litchfield, C. E., 5. Lyme, W.M.S., 2.50. Lodi, 5. Lorain, W.M.S., 39, to const. Mrs. A. E. Thomson L. M. Mansfield, Mayflower Mem. W.M.S., 3. Marietta, First W.M.S., 17; Oak Grove M. Band, 2.60. Mt. Vernon, W.M.S., 7. Newark, Plymouth, 6. New London, W.M.S., 2; C. E., 2.50. North Ridgeville, C. E., 3. Oberlin, First W.H.M.S., to const. Mrs. Geo. Persons L.M., 30. Painesville, First W.M.S., 4. Pittsfield, W.M.S., 2. Richmond, W.M.S., 6. Ridgeville Corners, W.H. and F.M.S., 3.60. Sandusky, W.M.S., 3. Sheffield, W.M.S., 3. Tallmadge, Y. L., 80. Toledo, Second, J. M. C., 3; Washington St. Prim. S., for *Indian Hospital*, 5.11. Unionville, Jr. C. E., 1. Wakeman, W.M.S., 7.40. Wellington, W.A., 5.32. West Andover, W.M.S., 2.50. West Mill Grove, Jr. C. E., 5. —, for *Indian M.*, 30, and to const. Miss H. W. Ely L. M.

INDIANA, \$8.00.

WOMAN'S HOME MISSIONARY UNION OF INDIANA, by Mrs. Anna D. Davis, Treas., \$8.00.

Indianapolis, Mayflower, S. and Jr. C. E., 8; for S. A., *Gregory Inst., Wilmington, N.C.*

ILLINOIS, \$2,502.88.

Atkinson, W.M.S., for *Freight to Blowing Rock, N.C.*, 2.25. Cary Station, Mrs. L. P. Smith, 20. Champaign, S., for *Indian M.*, 3.36. Chicago, D. W. C. Clapp, for *De Forest Mem. Chapel, Talladega, Ala.*, 1,000; Forestville Ch., 25; New England C., 20.12; Mr. Hibbard, for *Pews for Church at Toulaloo U.*, 10; Union Park S., 8.89; Douglass Park W.M.S., for *Williamsburg Acad., Ky.*, 5.50; First C. E., 5; Mrs. R. R. Donoley, for *Thomasville, Ga.*, 5. Chillicothe, 12.86. Dover, S., for S. A., *Fisk U.*, 50. Edelstein, 3.25. Forestville, 4. Jacksonville, Miss Ruby Neville, for *Girls' Ind'l Sch., Moorhead, Miss.*, 10. Lyonsville, 18.87. Marshall, 6.50. Marseilles, Mrs. O. H. Adams' S. Class, for S. A., *Skyland Inst., Blowing Rock, N.C.*, 2.25. Melvin, C., for *American Highlanders*, 3.10. Oak Park, First S., 14.46. Ottawa, First, for *J. S. Green Coll., Demorest, Ga.*, 45.38. Park Ridge, W.H.M.U., bbl. Goods, for *Blowing Rock, N.C.* Payson, Rev. D. B. Eells, 4. Prairie City, Rev. S. H. Hyde, for *De Forest Mem. Chapel, Talladega, Ala.*, 5. Rockford, Second, 266.60. Roseville, 12.15. Shabona, Mrs. E. J. Carpenter, box and bbl. Goods, freight prepaid; Miss B. Langford, box Hats, freight prepaid, for *McIntosh, Ga.* Sycamore, First, 61.74. Toulon, S. Class, for S. A., *Talladega Coll.*, 4.75. Waukegan, 7. Waukesha, 3. Wilmette, C., bbl. Goods, for *Moorhead, Miss.*

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$861.85.

Albion, Y.H.M.S., 55 cts.; Jr. C. E., 50 cts. Ashkum, W.M.S., 2.25. Atkinson, W.M.S., for *Indian M.*, 10. Aurora, New England W.M.S., 18; First W.M.S., 25. Big Woods, W.M.S., 4; W.M.S., for *Organ for Skyland Inst., Blowing Rock, N.C.*, 1. Champaign, W.M.S., 19.11. Chebanse, W.M.S., 5. Chicago, Pilgrim W.M.S., 30; Union Park W.M.S., 27.25; New England W. M. S., 25; Wash. Park S., for *Moorhead, Miss.*, 25; Mizpah Ch. W. M. S., 4.25; Waveland Ave. W. M. S., 4; Warren Ave. W. M. S., 2; Jr. C. E., 1; Grand Ave. W. M. S., 1.60; Auburn Park Jr. C. E., 1; Covenant W.M.S., 35 cts; Clifton W.M.S., 7. Decatur, W.M.S., 5. Dover, W.M.S., 10. Dundee, W.M.S., 2. Edelstein C. E., 1.25. Elgin, First W.M.S., for S. A., *Fisk U.*, 25. Evanston, First W.M.S., 41. Galesburg, Central W.M.S., 25; Mrs. Eldred, 8.73. Geneseo, W.M.S., 25. Gridley, W.M.S., 7.25. Kewanee, W.M.S., 10. Loda, W.M.S., 4. Lombard, W.M.S., 39. Marseilles, W.M.S., for S. A., *Fisk U.*, 50. Mattoon, W.M.S., 5; "Children of Promise," 1. Mazon, C. E., 1. Moline, First W.M.S., for *Schp., Fisk U.*, 35; First Ch., "Farther Lights," for S. A., *Skyland Inst., Blowing Rock, N.C.*, 5. Moline, Second W.M. S., 1.80. Mont Clare, W.M.S., 10. Mound City, "Three Friends," 20 cts.; So. Ass'n, 15 cts. Oak Park, Second W.M.S., 41, for S. A., *Pleasant Hill, Tenn.*; Second C. E., 8; First W.M.S., 9; Third W.M.S., 10. Oneida, W.M.S., 5. Ottawa, First W.M.S., 16.75. Park Ridge, W.M.S., 1.21. Payson, W.M.S., 20. Pittsfield, Rose Miss'y Soc., 5. Plymouth, W.M.S., 4. Providence, Jr. C. E., 1. Ravenswood, W.M. S., 13. Rock Falls, W.M.S., 19.75. Rockford, Second W.M.S., 13.50; "Traveling Class," 1.40. Rogers Park, W.M.S., 10. Sandwich, W.M.S., 7. Sterling, W.M.S., 20. Toulon, W.M.S., 10. Winnebago, W.M.S., 5. Yorkville, W.M.S., 5. Undesignated, 130.

MICHIGAN, \$883.94.

Adrian, Mrs. E. S. Fiske, for *Athens, Ala.*, 18. Alpena, First C. E., for *Church at Toulaloo U.*, 10. Alpena, S., Lincoln Mem., 8.66. "Anon.,"

for Church at Toulaloo U., 485. Calumet, S., for Theo. S. A., Talladega Coll., 37.50. Clinton, Miss Ellen Whittlesey, box Books, for Thomasville, Ga. Clyde, Mrs. L. C. Mathews, 10. Detroit, First, 150; Fort St. C., 26; Woodward Ave. C., 9.50, for Talladega Coll., Ala.; Woodward Ave. C., for S. A., Brewer Normal Sch., Greenwood, S. C., 25; D. M. Ferry, for De Forest Chapel, Talladega, Ala., 25; Boulevard C., 12.60; First C. E., for Pews for Church at Toulaloo U., 10; Good Samaritan Ch., 5; Mrs. E. W. Jewell, for Fisk U., 1. Grand Haven, 5. Kalamazoo, Mrs. Mary J. Kent, 5; First Reformed C., 5; The Helping Hand Society of First Reformed Ch., 3, for Allen N. and I. Sch., Thomasville, Ga., Portland, S., 1.28. St. Clair, 10.50. South Haven, S. Class, for S. A., Marion, Ala., 2.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$19.50.

Allegan, W.M.S., 4.50. Olivet, L. B. Soc., for Schp. Fisk U., 15.

IOWA, \$567.49.

Burlington, C., for Girls' Ind'l Sch., Moorhead, Miss., 15. Clay, S., for Girls' Ind'l Sch., Moorhead, Miss., 2. Council Bluffs, First, 57.22. N. P. Dodge, 50, for Talladega Coll., Ala. Danville, C., 51; Lee W. Mix, for Indians and Chinese, 10. Davenport, Bethlehem M. Soc., bbl. Goods, for Savannah, Ga. Des Moines, Miss Alice Olmstead, for Girls' Ind'l Sch., Moorhead, Miss., 1. Dubuque, C. E., 8.50. Earlville, 5.67. Eldora, Chas. McKeen Duren, for S. A., Grand View, Tenn., 25. Gomer, 2. Iowa City, 19. Iowa Falls, L. M. Soc., bbl. Goods, for Savannah, Ga. Milburn, 3.56. Ortho, Children's Mission Band, box Papers, for Savannah, Ga. Osage, First, 52.75. Red Oak, W.M.S., for Talladega Coll., Ala., 35; C. H. Lane, for DeForest Mem. Chapel, Talladega, Ala., 25. Salem, "Friends," for Freight on Goods to Moorhead, Miss., 2.45. Sioux City, First Jr. C. E., for Pews for Church at Toulaloo U., 10.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Martha D. Stone, Treas., \$192.34.

Alden, Jr., C. E., 1. Burlington, W. M. S., 1. Cedar Rapids, S. 55 cts. Central City, W.M.S., 6.25. Chester Center, W. M. S., 75 cts. Council Bluffs, W. M. S., 4. Cromwell, W. M. S., for Beach Inst., Savannah, Ga., 5. Davenport, W. M. S., 5. Des Moines Plymouth W.M.S., 9.55; P. R. M. S., 4. Dunlap, W.M.S., 12. Grinnell, W. M. S., 62.05. Iowa City, W. M. S., 21.30. Lake View, Jr. C. E., for Fort Berthold, No. Dakota, 1.70. Lyons, W.M.S., for Beach Inst., Savannah, Ga., 2.60. Macksburg, W. M. S., 3. Mason City, W. M. S., 15.68. Mount Pleasant, W. M. S., 9.57. New Hampton, W. M. S., 10. Otho, Children's Mission Work, for Ft. Berthold, No. Dak., 2. Rowan, Jr. C. E., for Children's Work, 55 cts. Salem, W.M.S., for Beach Inst., Savannah, Ga., 5. Sloan, Juniors, for Children's Work, 2. Tabor, W. M. S., 4.50. Waterloo, Boys' Class, for Indian M., 3.29.

WISCONSIN, \$203.49.

Beloit, Miss H. S. Martindale, 12; "E. J. A." 10; Mrs. Strong, 5, for Pews for Church at Toulaloo U. Columbus, 100. Necedah, 2.02; Prairie-du-Chien, Mrs. E. Wright, bbl. Goods, for Meridian, Miss.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., \$74.47.

Beloit, First, 4.75. Brandon, 8.40 (4.20 of which for Williamsburg, Ky.). Eau Claire, 1.25. Fort Atkinson, 5. Delavan, 2.96. Green Bay, 20. Madison, Prim. S., for Talladega Coll., 10. Rochester, W.M.S., 22.11.

MINNESOTA, \$149.43.

Fertile, 8.60. Elk River, Meadow Vale, W. M. S., for Moorhead, Miss., 5. Litchfield, Col. O. C. Bissell, for Meridian, Miss., 10. Minneapolis, Pilgrim Ch., for Church at Toulaloo U., 50; Plymouth, 33.33. Northfield, S., for Theo. S. A., Talladega Coll., Ala., 42.50.

MISSOURI, \$305.54.

Kansas City, Beacon Hill S., Lincoln Mem., 6.27. Meadville, S. Class, for S. A., Moorhead, Miss., 97 cts.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, by Mrs. A. J. Steele, Treas., (314.00 less expenses, 15.70) \$298.30.

Aurora, 1. Bonne Terre, 15.80. Cameron, 8.40. Carthage, 4.70. Clyde, 19.50. Green Ridge, 1. Ivanhoe Park, 1. Kansas City, First, 25; Westminster, 30.32; Beacon Hill, 1.50. Prospect Avenue, 1. Southwest Tabernacle, 1.95. Kidder, 3. Lebanon, 3.15. Maplewood, 4.70. Meadville, 1. Neosho, 1. Olivet, 1. Pierce City, 2.90. St. Joseph, 4.58. St. Louis, First, 52.15; Pilgrim, 79.60 (50 of which from Mrs. Rebecca Webb, for Fisk U.); Compton Hill, 1.60; Fountain Park, 9.35; Hope, 3.50; Hyde Park, 5.80; Immanuel, 1.95; Memorial, 2.10; Reba Park, 1.60; Plymouth, 1.85. Sedalia, First, 1. Springfield, First, 13. Thayer, 1. Webster Groves, 7.

KANSAS, \$365.20—of which from Estate, \$347.50.

Centralia, C. E., for Lincoln Acad., King's Mountain, N. C., 5. Kirwin, 2.70. Wakefield, L. M. Soc., 10.

ESTATE.—Clay Center, Estate Joseph E. Quimby (350, less expenses 2.50) 347.50.

NEBRASKA, \$63.18.

Columbus, First, 12. Crawford, First, 8. Lincoln, First S., for Santee, Neb., 5. Pierce, 14.86. Santee, Mrs. Anna Garvie, for Pews for Church at Toulaloo U., 10; "A Friend," for Santee Indian M. 5. Scribner, 8.32.

NORTH DAKOTA, \$31.65.

Fessenden, First, 9.30. Hankinson, 10.50. Hesper, C. E., 2.35. Wogansport, Miss M. O. Osgood, 50 cents.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, by Mrs. J. M. Fisher, Treas., \$9.00.

Dwight, Ladies' Aid Soc., 5, for Pleasant Hill, Tenn. Crary, Ladies' Miss'y Soc., 4.

SOUTH DAKOTA, \$91.01.

Custer, 6. Mitchell, N. M. Soc., for Bld'g, Marion, Ala., 5. Vermillion, Mrs. Thomas, for Pews for Church at Toulaloo U., 5.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. John P. Clickner, Treas., \$75.01.

Aberdeen, W. M. S., 3. Clark, W.M.S., 1.50; S. S., 3. Faulkton, W. M. S., 2.50. Firesteel, W.M.S., 2.50. Ft. Pierre, C.E., 3. Lake Henry, W.M.S., 2. Lake Preston, W.M.S., 1. Letcher, W.M.S., 1. Meckling, W. M. S., 2.50. Myron, Ladies of Ch., 1. Oacoma, W. M. S., 2. Pioneer, W.M.S., 5. Plankinton, S. S., 2; C. E., 1. Rapid City, W. M. S., 5. Redfield, C. E., 2; Jr. C. E., 2. Santee, W.H.S., 2.88. Sioux Falls, S. S., 3.60. Wakonda, C. E., 2. Yankton, W. M. S., 12.28; S. S., 12.25.

UTAH, \$25.00.

Salt Lake City, Wm. H. Tibbals, for Grand View, Tenn., 25.

OKLAHOMA, \$1.26.

WOMAN'S MISSIONARY UNION OF OKLAHOMA,
by Mrs. O. W. Rogers, Treas., \$1.26.

Medford, First Ch., 33 cts. Seward, 37 cts. W.
H. M. U., 56 cts.

COLORADO, \$25.91.

Longmont, First, 25.91.

CALIFORNIA, \$110.00.

Berkeley, J. K. McLean, D.D., for "Tidings,"
Tillotson Coll., Austin, Tex., 15. Los Angeles,
Dr. A. C. Garrett, for *Library, Talladega Coll.,*
Ala., 2. Oakland, M. L. Newcomb, 60. Por-
terville, 10. Redlands, "A Friend," 1.

WOMAN'S HOME MISSIONARY UNION OF
NORTHERN CALIFORNIA, by Mrs. J. M. Haven,
Treas., \$5.00.

San Francisco, Plymouth Ch. Aux., for
American Highlanders, 5.

WOMAN'S HOME MISSIONARY UNION OF
SOUTHERN CALIFORNIA, by Mrs. Katherine
Dowd Barnes, Treas., \$17.00.

Pasadena, Girls' Miss'y Soc. of First C., for
S. A., Girls' Ind'l Sch., Moorhead, Miss., 17.

OREGON, \$20.68.

Forest Grove, 6.18.

WOMAN'S HOME MISSIONARY UNION OF
OREGON, by Mrs. C. F. Clapp, Treas., \$14.50

Sunnyside, Miss'y Soc., for *Work among the*
Freedmen, 10. W.H.M.U., 4.50.

WASHINGTON, \$10.30.

Alderton, 3.35. Everett, First, 5. McMillin,
1.20. Orting, 75 cts.

KENTUCKY, \$2.69.

Pleasant View, Miss Reeve, for *Williams-
burg Acad., Ky.*, 2.10. Williamsburg, "A
Friend," 50 cts.; "A Friend," 9 cts., for
Williamsburg Acad.

NORTH CAROLINA, \$5.57.

Dry Creek, 1.20. Enfield, Chapel Coll., for
Jos. K. Brick A., I. and N. Sch., 2.37. Little's
Mills, 1.50. Mt. Pleasant, 50 cts.

SOUTH CAROLINA, \$5.00.

Charleston, Plymouth C., 5.

TENNESSEE, \$27.01.

Goodlettsville, 1.01. Memphis, Le Moyne
Alumni, for *Industrial Work at Le Moyne*
Inst., 16. Soddy, 10.

GEORGIA, \$3.75.

Andersonville, 1.75. Savannah, Mrs. Martin
Post, Lamp and Chair, for *Beach Inst., Savan-
nah, Ga.* Thomasville, "A Friend," for *Allen*
N. and I. Sch., Thomasville, 2.

ALABAMA, \$23.00.

Grove Hill, A. E. Kiel, for *Talladega Coll.*, 5.
Montgomery, Miss Hattie R. Stratton, for
Furnishing Room in New Dormitory, Grand
View, Tenn., 10. Talladega, Miss Ella Hardie,
1; Miss Mary J. Sharpe, 5, for *College Enlarge-
ment, Talladega, Coll.*; Miss A. E. Farrington,
for *King's Mountain, N. C.*, 2.

LOUISIANA, \$7.97.

Hammond, 4.47. New Iberia, Belle Cong'l
Ch., 3.50.

MISSISSIPPI, \$187.15.

Jackson, A. Washington for *Pews for Church*
at Tougaloo U., 1. Moorhead, "A Friend," 3;
Miss Kennedy, 2; Miss A. E. Roe, 1, for *Girls'*
Ind'l Sch., Moorhead, Miss. Tougaloo, Teach-
ers of Tougaloo U., for *Chandeliers for Church*,
89.50; Ch. and S., for *Carpet for Church at*
Tougaloo U., 57.85; "A Friend," by Dr. Cyrus
Hamlin, for *Church at Tougaloo U.*, 15; Miss
Bradley, for *Pews for Church at Tougaloo U.*,
10; Y.M.C.A., for *Pulpit Lamp*, 4.50, and for
Curtains, 2.30, for *Church at Tougaloo U.*; A. J.
Momen, for *Pews for Church at Tougaloo U.*, 1.

FLORIDA, \$9.80.

Homeland, Charles Porter, for *Pews for*
Church at Tougaloo U., 5. Jacksonville, C.
E., 4.80.

TEXAS, \$4.35.

Austin, Tillotson Ch. of Christ, 4.35.

ENGLAND, \$20.85.

London, Mrs. R. C. Morgan, for *Lincoln*
Acad., King's Mountain, N.C., 20.85.

TUITION, \$5,389.67.

Cappahosic, Va., 43.50. Williamsburg, Ky.,
109.86. Beaufort, N. C., 41.30. Blowing Rock,
N.C., 18.85. Enfield, N. C., 53. Hillsboro, N.
C., 24.80. King's Mountain, N. C., 37. Saluda,
N.C., 21.95. Troy, N. C., 40 cts. Charleston,
S. C., 326.05. Grand View, Tenn., 24.25; Public
Fund, 50. Greenwood, S. C., 125.76. Jones-
boro, Tenn., 1; Public Fund, 40. Knoxville,
Tenn., 38.20. Memphis, Tenn., 461.75. Nash-
ville, Tenn., 890.02. Pleasant Hill, Tenn., 65.35.
Albany, Ga., 71. Andersonville, Ga., 12.50.
Atlanta, Ga., 195.84. Macon, Ga., 302.81. Mc-
Intosh, Ga., 84.05. Marietta, Ga., 4. Marshall-
ville, Ga., 2.50; Public Fund, 50. Savannah,
Ga., 151.05. Thomasville, Ga., 201.78. Athens,
Ala., 65.50. Cotton Valley, Ala., 2.60. Joppa,
Ala., 27.03; Public Fund, 70. Marion, Ala.,
95. Talladega, Ala., 498.50. New Orleans, La.,
673.55. Meridian, Miss., 100.40. Moorhead,
Miss., 40.25. Tougaloo, Miss., 125.02. Orange
Park, Fla., 91.00. Austin, Texas, 87.55. Lares,
Porto Rico, 20.90. Santurce, Porto Rico, 43.80.

SUMMARY FOR MAY, 1902.

Donations	\$16,803.27
Estates	3,161.59
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Tuition	\$20,054.86
	5,389.67
Total	\$25,444.53

SUMMARY.

From Oct. 1st, 1901, to May 31st, 1902.	
Donations	\$122,104.57
Estates	51,600.46
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Tuition	\$173,705.03
	39,852.44
Total	\$213,557.47

RESERVE LEGACY ACCOUNT.

From Oct. 1, 1901, to May 31, 1902. \$20,556.05

FOR THE AMERICAN MISSIONARY.

Subscriptions for May	\$29.54
Previously acknowledged	281.56
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	\$311.10

H. W. HUBBARD, Treasurer,
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American Missionary Association.

THE SOUTH.

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HIGHER INSTITUTIONS.—Fisk University, Nashville, TENN. Talladega College, ALA.; Tougaloo University, Miss.; Straight University, New Orleans, LA.; Tillotson College, Austin, TEX.; J. S. Green College, Demorest, GA.

Normal and Graded Schools.—VA.: Cappahosic. N. C.: Wilmington, Beaufort, All Healing, Enfield, McLeansville, Troy, Blowing Rock, Saluda, Whittier. S. C.: Charleston, Greenwood. GA.: Atlanta, Macon, Savannah, Thomasville, McIntosh, Athens, Marshallville, Albany, Cuthbert. FLA.: Orange Park, Martin. ALA.: Mobile, Marion, Athens, Cotton Valley, Kowaliga, Nat. Joppa. TENN.: Memphis, Knoxville, Jonesboro, Grand View, Pleasant Hill, Big Creek Gap. KY.: Lexington, Williamsburg, Evarts. ARK.: Helena. Miss.: Meridian, Moorhead, Mound Bayou.

Common Schools.—N. C.: Cedar Cliff, Candor, Dry Creek, Fly, High Point, Hillsboro, Little's Mills, Lowell, Malee, Nalls, Pekin, Strieby. GA.: Andersonville, Cypress Slash, Daisy, Glennville, Graymont, Hagan, Marietta, Pringle, Riggton, Rutland, Smiley, Swainsboro, Thrift, Wadley. FLA.: Pomona. TENN.: Pine Mountain.

CHURCH WORK.

Number of Churches.—Alabama, 20; Arkansas, 1; District of Columbia, 4; Florida, 1; Georgia, 38; Kentucky, 23; Louisiana, 17; Mississippi, 3; North Carolina, 61; Oklahoma, 2; South Carolina, 10; Tennessee, 37; Texas, 11.

INDIAN MISSIONS.

Educational Work.—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

Stations and Out-Stations.—Santee Agency, 2; Cheyenne River Reservation, 7; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 6; Fort Berthold Agency, 3; Rosebud Reservation, 6; Arapahoe and Cheyenne; Skokomish; Crow Agency; Cape Prince of Wales, Alaska.

CHINESE MISSIONS.

California Chinese Missions.—Berkeley, Fresno, Fruitland, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 4 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Lares and Out-Stations.

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

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